

Prelude

A Alleluia! Christ is Risen!

C He is risen indeed! Alleluia!

Announcements

Stand

Opening Prayer

Opening Hymn

LSB #475 Good Christian Friends, Rejoice and Sing



1 Good Chris-tian friends, re-joyce and sing! Now is the tri-umph
2 The Lord of life is ris'n this day; Bring flow'rs of song to
3 Praise we in songs of vic-to-ry That love, that life which
4 Your name we bless, O ris-en Lord, And sing to-day with



of our King! To all the world glad news we bring:
strew His way; Let all the world re-joyce and say:
can-not die, And sing with hearts up-lift-ed high:
one ac-cord The life laid down, the life re-stored:



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

✠ Confession and Absolution ✠

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Service of the Word ✠

Stand

Introit

P I am the good shepherd.

C **I know my own and my own know me, and I lay down my life for the sheep.**

P The LORD is my shepherd;

C **I shall not want.**

P He makes me lie down in green pastures.

C **He leads me beside still waters.**

P He restores my soul.

C **He leads me in paths of righteousness for his name's sake.**

P Even though I walk through the valley of the shadow of death, I will fear no evil,
for you are with me;

C your rod and your staff, they comfort me.

P You prepare a table before me in the presence of my enemies;

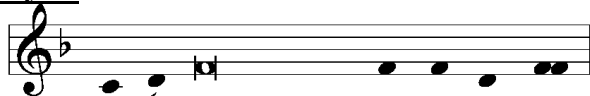
C you anoint my head with oil; my cup overflows.

P Surely goodness and mercy shall follow me all the days of my life,

C and I shall dwell in the house of the LORD forever.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the
beginning, is now, and will be forever. Amen.

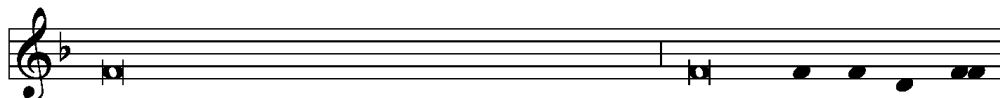
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



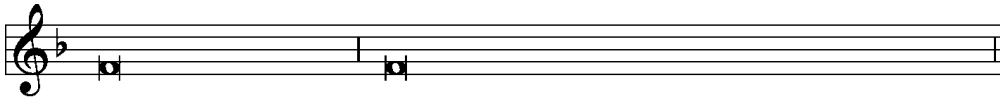
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



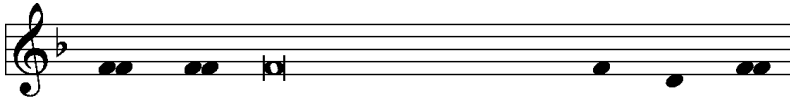
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise

This Is the Feast

LSB p.155



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-ty is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain

This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

First Reading*Acts 4:1-12*

¹ As they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, ²greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. ³And they arrested them and put them in custody until the next day, for it was already evening. ⁴But many of those who had heard the word believed, and the number of the men came to about five thousand.

⁵On the next day their rulers and elders and scribes gathered together in Jerusalem, ⁶with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. ⁷And when they had set them in the midst, they inquired, “By what power or by what name did you do this?” ⁸Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, ⁹if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, ¹⁰let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. ¹¹This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. ¹²And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Christ has risen from the dead. God the Father has crowned him with glory and honor. He has given him dominion over the works of his hands; he has put all things under his feet.

Epistle*1 John 3:16-24*

¹⁶By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. ¹⁷But if anyone has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? ¹⁸Little children, let us not love in word or talk but in deed and in truth.

¹⁹By this we shall know that we are of the truth and reassure our heart before him; ²⁰for whenever our heart condemns us, God is greater than our heart, and he knows everything. ²¹Beloved, if our heart does not condemn us, we have confidence before God; ²²and whatever we ask we receive from him, because we keep his commandments and do what pleases him. ²³And this is his commandment, that we believe in the name of his Son Jesus

Christ and love one another, just as he has commanded us. ²⁴Whoever keeps his commandments abides in him, and he in them. And by this we know that he abides in us, by the Spirit whom he has given us.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB p.156

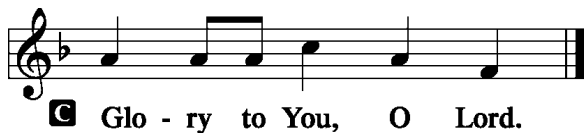


C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 10:11-18

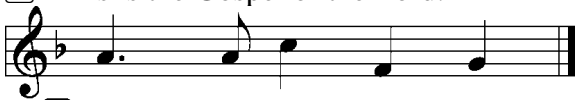
P The Holy Gospel according to St. John, the tenth chapter.



C Glo - ry to You, O Lord.

¹¹I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. ¹³He flees because he is a hired hand and cares nothing for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father; and I lay down my life for the sheep. ¹⁶And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life that I may take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn of the Day

LSB #709 The King of Love My Shepherd Is



1 The King of love my shep - herd is, Whose good - ness
2 Where streams of liv - ing wa - ter flow, My ran - somed
3 Per - verse and fool - ish oft I strayed, But yet in
4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if
soul He lead - eth And, where the ver - dant
love He sought me And on His shoul - der
Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - eth.
gent - ly laid And home re - joic - ing brought me.
com - fort still, Thy cross be - fore to guide me.

- 5 Thou spreadst a table in my sight;
Thine unction grace bestoweth;
And, oh, what transport of delight
From Thy pure chalice floweth!
- 6 And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house forever!

Public domain

Reception of New Members

Phil and Sandy Aberle

Laura Dodd, and her children Eloise, Oden & Wyatt

Tom and Diane DuBos

Stand

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Prayer of the Church

P Lord, in Your mercy,

C hear our prayer.

(at the end of the prayers)

P ...through Jesus Christ, our Lord.

C Amen.

Offering

Offertory

LSB p. 159



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



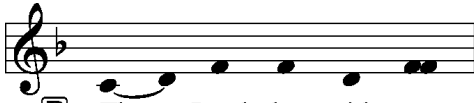
vows to the Lord now in the pres - ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

✠ Service of the Sacrament ✠

Preface



P The Lord be with you.



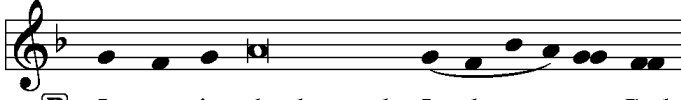
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



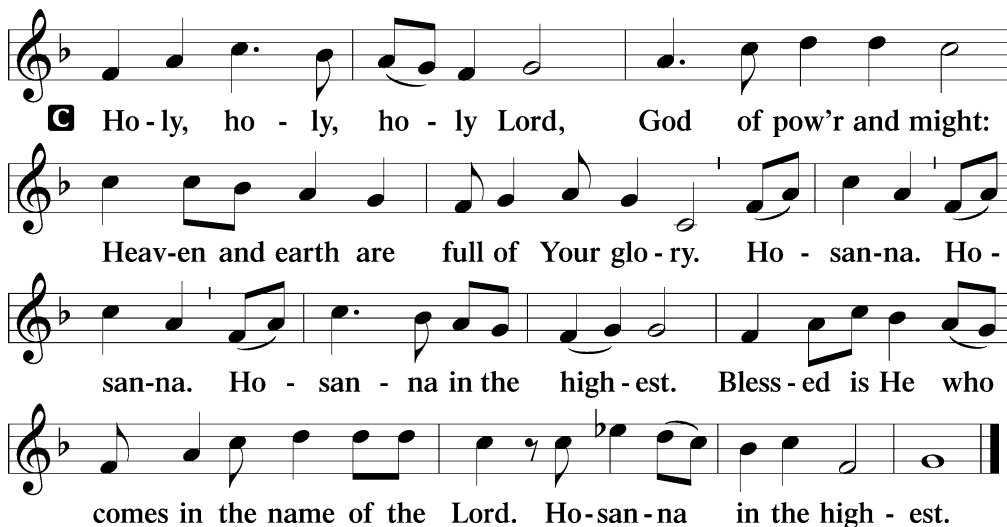
P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

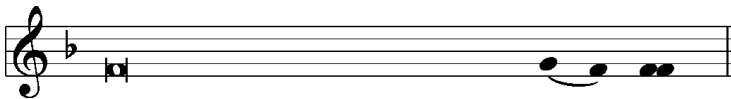
C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord’s Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

Sit

Distribution

Please fill out a white communion card and leave it in the basket next to the hand sanitizer as you come forward for communion. If you have not communed with us before, please see our statement of belief about communion on the inside front cover of the bulletin. If you prefer a gluten-free wafer, please ask the pastor for one. Also available in the center of the communion trays are two individual cups with water and a drop of wine.

LSB #641 You Satisfy the Hungry Heart

Refrain

You sat-is-fy the hun-gry heart With gift of fin-est wheat.
 Come give to us, O sav-ing Lord, The bread of life to eat.

- 1 As when the shep - herd calls his sheep, They know and
- 2 With joy - ful lips we sing to You Our praise and
- 3 Is not the cup we bless and share The blood of
- 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
- 5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your
 grat - i - tude That You should count us
 Christ out - poured? Do not one cup, one
 tongue can tell: Whom all the world can -
 let us be, To serve each oth - er

Refrain



fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in Your name In truth and char - i - ty.

© 1977 Archdiocese of Philadelphia; admin. International Liturgy Publications. Used by permission.

LSB #473 Our Paschal Lamb, That Sets Us Free



1 Our Pas - chal Lamb, that sets us free, Is sac - ri - ficed. O keep
 2 Let all our lives now cel - e - brate The feast; let mal - ice die.
 3 Let all our deeds, u - nan - i - mous, Con - fess Him as our Lord



The feast of free - dom gal - lant - ly; Let al - le - lu - ias leap:
 Let love grow strong a - new, and great, Let truth stamp out the lie.
 Who by the Spir - it lives in us, The Fa - ther's liv - ing Word.

Refrain



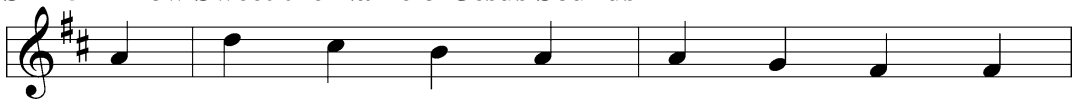
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! A -



gain Sing al - le - lu - ia, cry a - loud: Al - le - lu - ia! A - men!

© 1974 Augsburg Publishing House. Used by permission.

LSB #524 How Sweet the Name of Jesus Sounds



1 How sweet the name of Je - sus sounds In
2 It makes the wound - ed spir - it whole And
3 Dear name! The rock on which I build, My
4 O Je - sus, shep - herd, guard - ian, friend, My



a be - liev - er's ear! It soothes our sor - rows,
calms the heart's un - rest; 'Tis man - na to the
shield and hid - ing place; My nev - er - fail - ing
Proph - et, Priest, and King, My Lord, my life, my



heals our wounds, And drives a - way our fear.
hun - gry soul And to the wea - ry, rest.
trea - sury filled With bound - less stores of grace.
way, my end, Ac - cept the praise I bring.

5 How weak the effort of my heart,
How cold my warmest thought!
But when I see Thee as Thou art,
I'll praise Thee as I ought.

6 Till then I would Thy love proclaim
With ev'ry fleeting breath;
And may the music of Thy name
Refresh my soul in death!

Public domain

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Stand

Post-Communion Canticle

Thank the Lord

LSB p.164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy

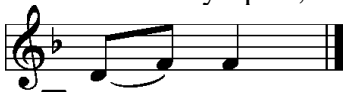


with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

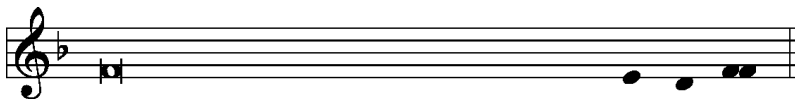
P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction



- P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



- C** A - men.

Closing Hymn

LSB #525 Crown Him with Many Crowns



- 1 Crown Him with man - y crowns, The Lamb up - on His throne;
2 Crown Him the vir - gin's Son, The God in - car - nate born,
3 Crown Him the Lord of love. Be - hold His hands and side,
4 Crown Him the Lord of life, Who tri - umphed o'er the grave



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim - son tro - phies won Which now His brow a - dorn:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.



A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys - tic rose, Yet of that rose the stem, The
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who



hail Him as thy match-less king Through all e - ter - ni - ty.
root whence mer - cy ev - er flows, The babe of Beth - le - hem.
down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.

- 5 Crown Him the Lord of heav'n,
Enthroned in worlds above,
Crown Him the king to whom is giv'n
The wondrous name of Love.
Crown Him with many crowns
As thrones before Him fall;
Crown Him, ye kings, with many crowns,
For He is king of all.

Public domain

Acknowledgments Divine Service, Setting One from Lutheran Service Book
Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. 0Created by Lutheran Service Builder © 2024 Concordia Publishing House.

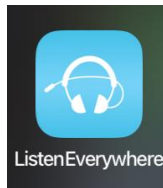
Silent Prayer & Postlude

=====



NOTE to All Members: To connect your hearing aid to the **Listen Everywhere** feature you will need a smart phone. You can control the volume through your hearing aid volume buttons or the hearing aid app on your phone (if you have one installed.)

1. On your phone, connect to the "BLC Guest" network with password Bethlehem1837.
2. Go to the app store and search "Listen Everywhere" and download.
3. Open the app and touch "Allow" when asked.



Serving Next Sunday, April 28, 2024 (9:30am service only)

<i>Presiding Minister:</i>	Rev. Jedidiah Maschke
<i>Elder:</i>	Bob Spiker
<i>Ushers:</i>	Tom Ruhoff, Philip Broderick, Bill Egbert
<i>Acolyte:</i>	Jeb Bugg
<i>Accompanist:</i>	Ingrid Karges
<i>Altar Guild:</i>	Faith Lee

*The Elders and Pastor Maschke have decided to extend the 9:30am service through the end of **April**. Pastor Maschke will be serving with assistance from the elders.*

Elders' Corner – If you have something you would like to discuss with your Elder concerning the church and your life, please don't hesitate to contact him. If there is no answer, please leave a voicemail and/or message.

<i>Members</i>	<i>Your Elder is:</i>	
Abbott – Broderick	Bill Scott	909-838-2129
Bugg - Karges	Bob Spiker	775-745-6316
Keeney – Magrath	Jarvis Manning	775-461-3493
Manning – Radtke	Bob Spiker	775-745-6316
Reyburn – Tappan	Jimmy Poncsak	760-792-9014
Theiss – Zuber	Josh Karges	775-230-6212

BLC Food Bank is in need of:

Macaroni & cheese, Top Ramen beef & chicken, canned chicken, pasta, spaghetti, ravioli, chili, canned green beans & corn, refried beans, peanut butter, & cereal

Thank you for all your help throughout the year!



Do you have musical talent you would like to share with your fellow church family? Let Lora in the office know what your talent is and how you would like to offer your talent on Sundays. Looking for all kinds of talent: singing, instrumental, single, duets, trios, groups and all ages.

Future Events (Mark Your Calendars)

NEW DATE! April 28th - Voter's Meeting All members are encouraged to attend after the church service. A light luncheon will be provided. A copy of the agenda is available in the narthex.



May 5th @ 2:00pm – Ladies Spring Tea The Bethlehem Women in Mission is sponsoring a Tea Cup Party. All ladies, young to mature, are invited. Bring a friend. Mark it on your calendar now. Prizes will be awarded based on a variety of details related to the tea cup you bring. Search for that special tea or coffee cup now!. The program will be followed by a light lunch of tea, sandwiches, and cookies.

Please sign up in the Narthex. There are two sign-up sheets. One sheet is for those planning to attend, and a second sheet is for those who can help with food, setting up, or cleaning up.

August 23 – 25th – Men's Retreat Held at Redwood Christian Park in the Santa Cruz Mountains. Cost will probably be around \$225/guy for standard cabins, and a bit more to stay in a cottage. Let me know if you are interested in coming. We will be carpooling. Pastor Maschke.

Watch for further details to sign up.

Trinity Lutheran Church in Gardnerville is hiring a *Communications Director*. If you or someone you know is looking for a part-time (20 hours per week) with a background in marketing communications, please ask them to email their resume to jobs@trinitygv.com. A full job description can be found on their website at trinitygv.com/jobs.

The Introit

The liturgy Lutherans use for our Divine Services has both elements that stay the same and elements that change throughout the year. These elements are categorized as "ordinaries" and "propers." Ordinaries are the fixed parts of the liturgy that don't change depending on the day or season. They provide a sense of stability and familiarity in worship. Think of them as the core structure of the service. In contrast, propers are the parts of the liturgy that change according to the liturgical calendar. They reflect the specific feast day, season, or saint being celebrated. Propers allow the liturgy to connect with the specific themes and stories of the Christian calendar.

After confessing our sins and receiving the assurance of our forgiveness, the liturgy of our Divine Services continues with the Introit. Introit is from the Latin word *Introitus*, meaning "entrance" or "coming in." Because we have been cleansed from sin, it is at this point that we can actually "come in" to the presence of the Lord for worship. The introit consists of a part of a psalm or a hymn that announces the theme of the day and points the way for what that will follow in the rest of the worship service.

Bill Scott, Elder



Armed Forces:

Sgt. 1st Class Caleb Kern – Army (Colin & Kathleen Wigglesworth's nephew)

Justin Jorstad (*Sally & Wayne Allen's grandson*)

Jonathan Krenz – Navy – (*David & Bonnie Krenz's son*)

MSgt (E-7) Benjamin Welter – 192nd Airlift Squadron

Notes



“May the Lord fill your day with joy and happiness.”

Weekly Prayer Page

“And this is the confidence that we have toward him, that if we ask anything according to His will He hears us.” (1 John 5:14)

Remember in Your Prayers – (New Additions noted in Bold print)

Wayne Allen – *medical issues*
(Sally Allen’s husband)
Judi Bugg – *health issues*
(Delbert Bugg’s mother)
Mark de la Torre – *acute kidney failure*
(School parent)
Jeanne Denison – *shoulder operation*
Desiree – *cancer issues*
(Carrie Suessmith’s sister)
Richard & Sandra Hartley
medical issues
Michael Henningsen – *melanoma cancer*
(Marshall Henningsen’s brother)
Ernie Hernandez – *health issues*
(Austin Stone’s father-in-law)
Lyle Hill – *throat surgery*
(Susan Misner’s brother-in-law)
John Huss – *brain tumor recovery*
(Maschke family’s friend)
Robyn Izquierdo – *medical issues*
(Jim Gansberg’s daughter)
Amanda Kilbourn – *health issues*
(Heather Bugg’s friend)
Lisa Lariviere – *(Rindi Fredlund’s mother)*
Lauralie Mann Abbott Larkins
medical issues – (Bill Abbott’s sister)

Pastor Jedidiah Maschke
prostate cancer recovery
Darlene McClurg – *medical issues*
Family & Friends of Earl Medlock
(Dianne Medlock’s husband)
Norm Milz – medical issues
(retired pastor of Shepherd of the Sierra)
Mari Stevens – *kidney issues*
Mike Tappan – *medical issues*
(Lynn Tappan’s husband)
Allyson Underwood – *cancer*
Zoey Ward – *medical issues*
Eli Wilburn – *medical issues*
(Pat Stevens’ grandson)
Misty Willer – *brain tumors*
(Sue Farcello’s friend’s daughter)
Karen Woodmansee
coping with medical issues
Shepherd of the Sierra Lutheran Church &
Trinity Lutheran Church
(Pastoral search)
Deacon Mike Hudson – *Pastoral Training*
(Bethany Lutheran Church, Hawthorne, NV)
Sierra Lutheran High School
(Principal Search)

Guidelines for the Weekly Prayer Page

- 1) Anyone requesting prayers from the church must receive permission from the person before adding him/her.
- 2) People will be added to the prayer list for two weeks, after which they will be removed, or by contacting the Church Secretary, be included for another two weeks.
- 3) Prayers will be offered for the friends and family of the deceased until three weeks after the memorial/funeral service or burial.

If you have any questions or concerns about these guidelines, please speak to your Elder, Lora Spiker, the Church Secretary, or Pastor Maschke. Please submit your prayer request with pertinent information to the Church Office by Wednesday.