

# ORDER OF SERVICE

Setting 1

LSB p.151

## Prelude

## Announcements

Stand

## Opening Prayer

## Opening Hymn

### LSB #828 We Are Called to Stand Together



1 We are called to stand to- geth - er With the saints of  
2 Those whom Je - sus called a - pos - tles Jour - neyed with Him  
3 Through the in - ter - ven - ing a - ges Round the world the  
4 Now in man - y tongues and cul - tures Songs of cel - e -  
5 To each com - ing gen - er - a - tion Tell the truth, per -



a - ges past, With the pa - tri - archs and proph - ets  
side by side, Heard His teach - ing, felt His pow - er,  
Gos - pel spread: Faith - ful her - alds took the mes - sage,  
bra - tion ring; Mil - lions who con - fess our Sav - ior  
suade, ex - plain, Till the time when time is end - ed,



In the faith they once held fast; Prom - is - es and  
Saw the way He lived and died; Then the news of  
Guid - ed where the Spir - it led; So the bod - y  
Hon - or Him as Lord and King And, for cour - age,  
Till the Sav - ior comes a - gain— Till the saints are



hopes they trea - sured Now we find ful - filled at last!  
res - ur - rec - tion They de - liv - ered far and wide.  
grew in stat - ure, Serv - ing Christ, the liv - ing head.  
grace and guid - ance Ev - 'ry day their prayers they bring.  
all u - nit - ed Un - der Christ's e - ter - nal reign!

Text: Martin E. Leckebusch, 1962 Tune: Henry V. Gerike, 1948

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## ✠ Confession and Absolution ✠

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## ✠ Service of the Word ✠

*Stand*

### **Kyrie for Armed Forces**

**P** Lord God, You have sustained our nation in the past and continue to bless us. We recall how so many have given their lives for the cause of freedom. Men and women continue to sacrifice and serve in the armed forces. Today, we pause to reflect and honor those who gave their lives and who continue to sacrifice so much in the defense of our freedom to be faithful.

- C** We remember the great courage and selfless service of so many throughout history who have answered the call to serve. We remember their honorable sacrifice for the freedom of others. Comfort the families who mourn the loss of loved ones. Comfort also those who suffer permanent injuries as a result of serving our nation in the military.
- P** We remember with thankfulness the millions of Americans who give so generously of their life and labor in times of national conflict, particularly the family members of our soldiers, sailors, airmen, Marines, Guardians and Coast Guardsmen.
- C** We are grateful for the devotion and sacrifices of military families. Grant us the resources and willing hearts to support them.
- P** Lord, You prayed earnestly for Your disciples, that they would be kept in Your name, filled with joy and sanctified in Your Word of truth.
- C** Keep our chaplains in Your name. Fill them with the joy that comes from knowing You have defeated sin and death. Sanctify their ministry in Your Word of truth.
- P** Gracious Lord, we ask for Your strength for our chaplains who serve in wounded-warrior wards and in our military hospitals as they provide pastoral care to hurting and wounded veterans and their families.
- C** Lord, mend the wounds of all who suffer in body, mind or spirit. Grant their physicians knowledge and wisdom as they seek the best treatments for patients' suffering.
- P** God of mercy, grant patience and insight to our chaplains who serve in all branches of our armed forces. Only through Your sustaining love can they move out daily with confidence and joy. Christ, the Lamb of God, who takes away the sin of the world,
- C** grant us Your peace.
- P** O Lord,
- C** have mercy.
- P** O Christ,
- C** have mercy.
- P** O Lord,
- C** have mercy. Amen.

# Hymn of Praise

## This Is the Feast

LSB p.155



**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-ty is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Daniel 12:1-3*

<sup>1</sup>“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. <sup>2</sup>And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## **Gradual**

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

Blessed are those whose strength is in you,

in whose heart are the highways to Zion.

## **Epistle**

*Hebrews 10:11–25*

<sup>11</sup>Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, <sup>13</sup>waiting from that time until his enemies should be made a footstool for his feet. <sup>14</sup>For by a single offering he has perfected for all time those who are being sanctified. <sup>15</sup>And the Holy Spirit also bears witness to us; for after saying,

<sup>16</sup>“This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,”

<sup>17</sup>then he adds,

“I will remember their sins and their lawless deeds no more.”

<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.

<sup>19</sup>Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup>And let us consider how to stir up one another to love and good works, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## Alleluia and Verse

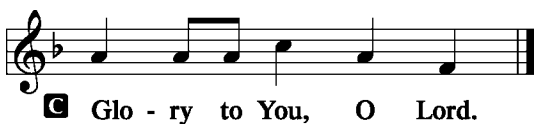


Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Mark 13:1-13*

**P** The Holy Gospel according to St. Mark, the thirteenth chapter.



**G** Glo - ry to You, O Lord.

<sup>1</sup>As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” <sup>2</sup>And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.” <sup>3</sup>And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, <sup>4</sup>“Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?” <sup>5</sup>And Jesus began to say to them, “See that no one leads you astray. <sup>6</sup>Many will come in my name, saying, ‘I am he!’ and they will lead many astray. <sup>7</sup>And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains. <sup>9</sup>“But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. <sup>10</sup>And the gospel must first be proclaimed to all nations. <sup>11</sup>And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. <sup>12</sup>And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. <sup>13</sup>And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

**Hymn of the Day**

**LSB #508 The Day Is Surely Drawing Near**



1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,  
2 The fi - nal trum - pet then shall sound And all the earth be shak - en,  
3 The books are o - pened then to all, A rec - ord tru - ly tell - ing  
4 Then woe to those who scorned the Lord And sought but car - nal plea - sures,



In all His pow - er shall ap - pear As judge whom God ap -  
And all who rest be - neath the ground Shall from their sleep a -  
What each has done, both great and small, When he on earth was  
Who here de - spised His pre - cious Word And loved their earth - ly



point - ed. Then fright shall ban - ish i - dle mirth, And flames on  
wak - en. But all who live will in that hour, By God's al -  
dwell - ing, And ev - 'ry heart be clear - ly seen, And all be  
trea - sures! With shame and trem - bling they will stand And at the



flames shall rav - age earth As Scrip - ture long has warned us.  
might - y, bound - less pow'r, Be changed at His com - mand - ing.  
known as they have been In thoughts and words and ac - tions.  
judg - e's stern com - mand To Sa - tan be de - liv - ered.



5 My Savior paid the debt I owe  
And for my sin was smitten;  
Within the Book of Life I know  
My name has now been written.  
I will not doubt, for I am free,  
And Satan cannot threaten me;  
There is no condemnation!

6 May Christ our intercessor be  
And through His blood and merit  
Read from His book that we are free  
With all who life inherit.

Then we shall see Him face to face,  
With all His saints in that blest place  
Which He has purchased for us.

7 O Jesus Christ, do not delay,  
But hasten our salvation;  
We often tremble on our way  
In fear and tribulation.  
O hear and grant our fervent plea:  
Come, mighty judge, and set us free  
From death and ev'ry evil.

Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt. Tune: Geistliche Lieder auff's new gebessert, 1535, Wittenberg, ed. Joseph Klug Text and tune: Public domain

## Sermon

*“Enduring in the End Times”*

*Rev. Dr. Jedidiah Maschke*

*Stand*

## Apostles' Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.**

## Prayer of the Church

**P** Lord, in Your mercy,

**C** hear our prayer.

*At the end of the prayers:*

**P** ...one God, now and forever.

**C** Amen.

## Offering

### Offertory

#### LSB #955 Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, And fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; U - nite them with the prayers we  
of - fer now. Grace our ta - ble with Your pres - ence, and  
give us A fore - taste of the feast to come.

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The piece concludes with a double bar line.

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## ✠ Service of the Sacrament ✠

*LSB p.160*

### Preface



**P** The Lord be with you.



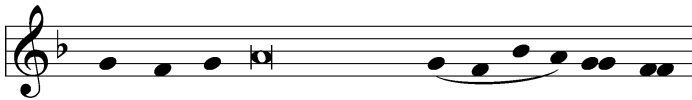
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. Through Jesus Christ, our Lord who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB p.161

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** Amen. Come, Lord Jesus.

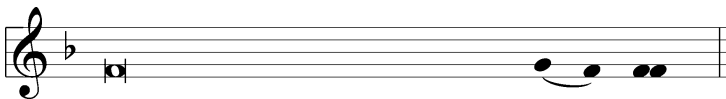
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord’s Prayer

**C** Our Father who art in heaven hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Pax Domini

*LSB p.163*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

**□** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

## Distribution

*If you have not communed with us before, please see our statement of belief about communion on the inside front cover of the bulletin. If you prefer a gluten-free wafer, please ask the pastor for one. Also available in the center of the communion trays are two individual cups with water and a drop of wine.*

## **LSB #641 You Satisfy the Hungry Heart**

*Refrain*  
You sat-is-fy the hun-gry heart With gift of fin-est wheat.  
Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and  
 2 With joy - ful lips we sing to You Our praise and  
 3 Is not the cup we bless and share The blood of  
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal  
 5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your  
 grat - i - tude That You should count us  
 Christ out - poured? Do not one cup, one  
 tongue can tell: Whom all the world can -  
 let us be, To serve each oth - er



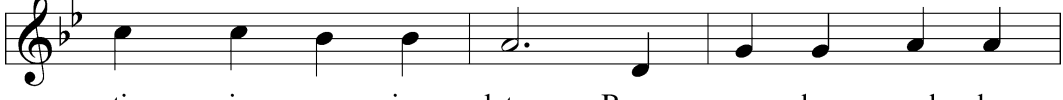
fam - 'ly, Lord, We fol - low and re - joice.  
 wor - thy, Lord, To share this heav'n - ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in Your name In truth and char - i - ty.

Text: Omer E. Westendorf, 1916-97 Tune: Robert E. Kreutz, 1922-96  
 Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications. Used by permission: LSB Hymn License no. 110003898

**LSB #513 The Clouds of Judgment Gather**



1 The clouds of judg - ment gath - er, The  
 2 A - rise, O true dis - ci - ples; Let  
 3 The home of fade - less splen - dor, Of  
 4 Oh, hap - py, ho - ly por - tion, Re -



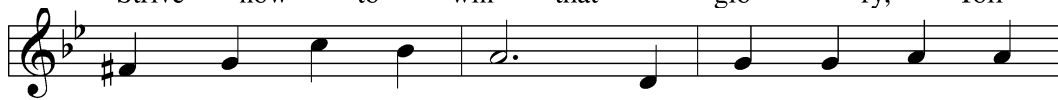
time is grow - ing late; Be so - ber and be  
 wrong give way to right, And pen - i - ten - tial  
 blooms that bear no thorn, Where they shall dwell as  
 lief for all dis - tressed, True vi - sion of true



watch - ful, Our judge is at the gate:  
 shad - ow To Je - sus' bless - ed light:  
 chil - dren Who here as ex - iles mourn;  
 beau - ty, Re - fresh - ment for the blest!



The judge who comes in mer - cy, The  
 The light that has no eve - ning, That  
 The peace of all the faith - ful, The  
 Strive now to win that glo - ry, Toil



judge who comes in might To put an end to  
 knows no moon or sun, The light so new and  
 calm of all the blest, In - vi - o - late, un -  
 now to gain that light; Send hope a - head to



e - vil And di - a - dem the right.  
 gold - en, The light that is but one.  
 fad - ing, Di - vin - est, sweet - est, best.  
 grasp it Till hope be lost in sight.

Text: Bernard of Cluny, 12th cent.; tr. Lutheran Book of Worship, 1978 Tune: Welsh

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### LSB #667 Saints, See the Cloud of Witnesses



1 Saints, see the cloud of wit - ness - es sur - round us;  
 2 These saints of old re - ceived God's com - men - da - tion;  
 3 They call to us, "Your tim - id foot - steps length - en;  
 4 Come, let us fix our sight on Christ who suf - fered,





Their lives of faith en - cour - age and as - tound us.  
 They lived as pil - grim - heirs of His sal - va - tion.  
 Throw off sin's weight, your halt - ing weak - ness strength - en.  
 He faced the cross, His sin - less life He of - fered;



Hear how the Mas - ter praised their faith so  
 Through faith they con - quered flame and sword and  
 We kept the faith, we shed our blood, were  
 He scorned the shame, He died, our death en -



fer - vent: "Well done, My ser - vant!"  
 gal - lows, God's name to hal - low.  
 mar - tyred; Our lives we bar - tered."  
 dur - ing, Our hope se - cur - ing.

5 Lord, give us faith to walk where  
 You are sending,  
 On paths unmarked, eyes blind as to  
 their ending;  
 Not knowing where we go, but that  
 You lead us—  
 With grace precede us.

6 You, Jesus, You alone deserve all  
 glory!  
 Our lives unfold, embraced within  
 Your story;  
 Past, present, future—You, the same  
 forever—  
 You fail us never!

Text: Stephen P. Starke, 1955 Tune: Dale Wood, 1934–2003

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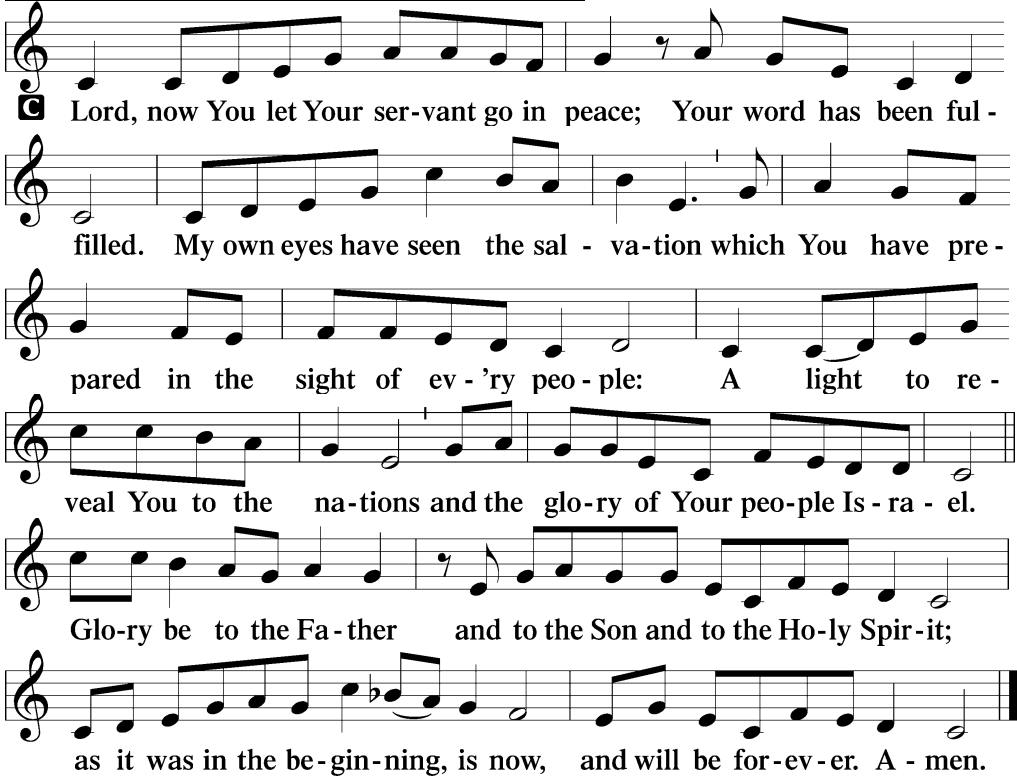
### The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

Stand

**Post-Communion Canticle - Nunc Dimittis**



**C** Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va - tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na - tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

**Post-Communion Collect**

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



## Silent Prayer & Postlude

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Paraments (from the Latin Paramentum) are decorations for a room or ecclesiastical vestments. The colored cloths on the speakers and pastor's pulpits, and the Stole the pastor wears are Paraments. Liturgical colors complement the message of the seasons and occasions during the church year.

You might have noticed that the colors of our Paraments have recently been changing. The green color of Common Time, the color symbolic of growth in the church calendar, has begun to change. On Reformation Sunday, the color was red, the color of festive occasions. On All Saints Day, the color was white, the color of purity and completeness. Soon, on the first Sunday of Advent, the color Blue will communicate a message of hope.

*Soli Deo Gloria pro Ecclesia Colorem!*  
*(Glory to God alone for church colors!)*

*By Bill Scott*

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**NOTE to All Members:** To connect your hearing aid to the **Listen Everywhere** feature you will need a smart phone.

You can control the volume through your hearing aid volume buttons or the hearing aid app on your phone (if you have one installed.)



1. On your phone, connect to the "BLC Guest" network with password Bethlehem1837.
  2. Go to the app store and search "Listen Everywhere" and download.
  3. Open the app and touch "Allow" when asked.
- 
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### **Serving Next Sunday November 24, 2024 (9:15am service)**

<i>Presiding Minister:</i>	Rev. Dr. Jedidiah Maschke
<i>Elder:</i>	Bob Spiker
<i>Ushers:</i>	John Monson, Chris Soderstrom, Josh Karges
<i>Acolytes:</i>	Abi Maschke
<i>Accompanist:</i>	Ingrid Karges
<i>Altar Guild:</i>	Diane Drumm

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**Elders' Corner:** If you have something you would like to discuss with your Elder concerning the church and your life, please don't hesitate to contact him. If there is no answer, please leave a voicemail and/or message.

**Members**

Abbott – Davey  
Dodd - Jenkins  
Jones-Magrath  
Manning - Smith  
Soderstrom – Zuber

**Your Elder is:**

Bill Scott 909-838-2129  
Bob Spiker 775-745-6316  
Jarvis Manning 775-461-3493  
Jimmy Poncsak 760-792-9014  
Josh Karges 775-230-6212



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***Do you have musical talent you would like to share with your fellow church family? Let Lora in the office know what your talent is and how you would like to offer your talent on Sundays. Looking for all kinds of talent: singing, instrumental, single, duets, trios, groups, and all ages.***



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**Trinity Lutheran Church in Gardnerville is looking for a full time office Manager. Check out their website for more information [www.trinitygv.com/jobs](http://www.trinitygv.com/jobs).**



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**BLC Food Bank is in need of:**

*Top ramen/cup of noodles, baked beans, macaroni & cheese, Oatmeal packets, canned fruit (peaches & pears), all kinds of soups, canned tuna and chicken, noodles & macaroni, chili, spaghetti-O's /Beef Ravioli, canned tomato sauce, crackers, toilet paper, paper towels, stuffing mix, and canned pinto beans*



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***Attention all Christmas program participants – Practice will be November 30<sup>th</sup> from 10:00am-12:00pm***



We are collecting for the **Thanksgiving baskets**. If you would like to purchase the following items, please place them in the Fellowship Hall. Stuffing mix, instant potatoes, yams, green bean, corn, dried onions, canned gravy, cranberry sauce, rolls or bread mix, jello or pudding, canned fruit or pie filling, ready-made pie crust.

*Thank you for all of your help throughout the year!*

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### Workers for Hire

The Garrett kids are offering to help with work around the house. If you are looking for help with yard work, repairs, moving, cleaning, or babysitting please give them a call. Contact Alex Garrett at (775) 530-4969 to set up work with one, or all, available kids. Wages are negotiable.

*Analise – age 16, Logan – age 14, Katlin- age 10*

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### **Bethlehem Lutheran Church Giving Tree is up!!**

Tags for this year's Giving Tree for the less fortunate in our community are available for the taking in the narthex. Items requested are suggestions, anything would be appreciated. The tags on the tree are from the Carson City Senior Center and the Carson City School District. **Please return wrapped gifts with Tags attached no later than Sunday, December 15<sup>th</sup>.**

The sooner the better, so gifts can be distributed before Christmas.

Thank you for your donations.

**Any questions, please contact Sharon Richison at 775-720-0992.**

## **Upcoming Bethlehem Church Events**

### **Mark your calendars!!**

**TODAY** - November 17<sup>th</sup> – **Voter’s Meeting** and munchies. All members are encouraged to attend. Agenda is located in the narthex.

November 20<sup>th</sup> – **Silver Lights Luncheon** @11:30am – All over fifty are invited to bring their own lunch and enjoy fellowship with others.

November 27<sup>th</sup> – **Thanksgiving Eve Service** at 6:30pm

November 28<sup>th</sup> – **Thanksgiving Day** – church office closed.

November 29<sup>th</sup> – **Family Day** – church office closed.

December 1<sup>st</sup> – **Maurices’ shopping day** – come and join your fellow church members. We had such a good time last time, we decided to take advantage of Thanksgiving shopping Sunday. Maurices’ will have gifts and goodies for us. Bring a friend or two and see what they have to offer the community.

December 4<sup>th</sup> – Soup supper – 5:30pm, service 6:30pm.

December 7<sup>th</sup> – **All Youth & Family Day** @2:00 -4:00pm with crafts including ornaments, gingerbread houses and other fun activities.

December 8<sup>th</sup> – 9:15am service **Sunday School Christmas Pageant**  
*“Light a CANDLE” for the Savior.*

December 11<sup>th</sup> – Soup supper – 5:30pm, service 6:30pm.

December 18<sup>th</sup> – Soup supper – 5:30pm, service 6:30pm.

December 24<sup>th</sup> – **Christmas Eve** – 5:00pm.

December 25<sup>th</sup> – **Christmas Day** – 9:15am.

December 29<sup>th</sup> – 8:00am Bible Study and Sunday School.  
9:15am Divine Service.

## Weekly Prayer Page

*“And this is the confidence that we have toward him, that if we ask anything according to His will He hears us.” (1 John 5:14)*

Remember in Your Prayers – (New Additions noted in Bold print)

DeAnna McDaniel Blomberg  
and her daughter  
*medical issues*

Bruce – *medical issues – friend of Stevens*

Judi Bugg – *health issues*  
*(Delbert Bugg’s mother)*

Mark de la Torre – *medical issues*  
*(School parent)*

Grace Marie – *medical issues*  
*(Lynn Tappan’s great niece)*

Richard & Sandra Hartley  
*medical issues*

Ernie Hernandez – *health issues*  
*(Austin Stone’s father-in-law)*

Ken Hiley – *medical issues*  
*– friend of Stevens*

John Huss – *brain tumor recovery*  
*(Maschke family’s friend)*

Robyn Izquierdo – *medical issues*  
*(Jim Gansberg’s daughter)*

Gale Jackson – *rehab after surgery*

Amanda Kilbourn – *health issues*  
*(Heather Bugg’s friend)*

Lisa Lariviere – *(Rindi Fredlund’s mother)*

Darlene McClurg – *medical issues*

Dianne Medlock – *medical issues*

Norm Milz – *medical issues*  
*(retired pastor of Shepherd of the Sierra)*

Mike Tappan – *medical issues*  
*(Lynn Tappan’s husband)*

Allyson Underwood – *cancer*

Karen Woodmansee  
*coping with medical issues*

Deacon Mike Hudson – *Pastoral Training*  
*(Bethany Lutheran Church, Hawthorne, NV)*

### **Guidelines for the Weekly Prayer Page**

- 1) Anyone requesting prayers from the church must receive permission from the person before adding him/her.
  - 2) People will be added to the prayer list for two weeks, after which they will be removed, or by contacting the Church Secretary, be included for another two weeks.
  - 3) Prayers will be offered for the friends and family of the deceased until three weeks after the memorial/funeral service or burial.
- If you have any questions or concerns about these guidelines, please speak to your Elder, Lora Spiker, the Church Secretary, or Pastor Maschke. Please submit your prayer request with pertinent information to the Church Office by Wednesday.



### **Armed Forces:**

Sgt. 1<sup>st</sup> Class Caleb Kern – Army (Colin & Kathleen Wigglesworth’s nephew)

Justin Jorstad *(Sally & Wayne Allen’s grandson)*

Jonathan Krenz – Navy – *(David & Bonnie Krenz’s son)*

MSgt (E-7) Benjamin Welter – 192<sup>nd</sup> Airlift Squadron