

Prelude

Stand

Announcements

Opening Prayer

Opening Hymn

LSB #537 Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in
 3 Fair is the sun - shine, Fair is the moon - light, Bright the
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
 pur - er, He makes our sor - r'wing spir - it sing.
 pur - er Than all the an - gels in the sky.
 ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904 Tune: Silesian, 19th cent. Text and tune: Public domain

✠ **Confession and Absolution** ✠

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel

Silence for reflection on God's Word and for self-examination.

P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.

C **Amen.**

✠ Service of the Word ✠

Stand

Introit

P Blessed are those who dwell in Your house,

C **ever singing Your praise!**

P How lovely is Your dwelling place,

C **O LORD of hosts!**

P My soul longs, yes, faints for the courts of the LORD;

C my heart and flesh sing for joy to the living God.

P Behold our shield, O God;

C look on the face of Your anointed!

P For the LORD God is a sun and shield; the LORD bestows favor and honor.

C No good thing does He withhold from those who walk uprightly.



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

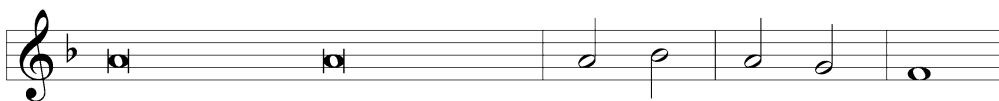
Gloria in Excelsis



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



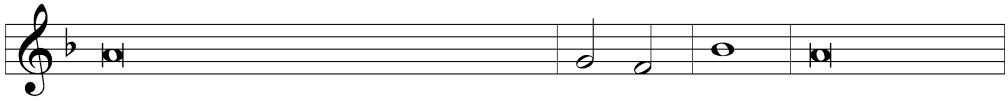
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



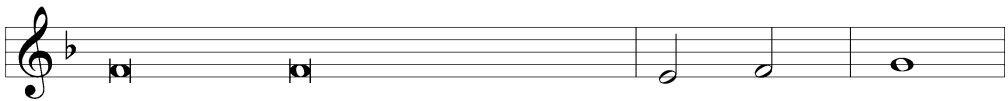
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Deuteronomy 34:1–12

¹Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, ³the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. ⁴And the LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, ‘I will give it to your offspring.’ I have let you see it with your eyes, but you shall not go over there.” ⁵So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, ⁶and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. ⁷Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. ⁸And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended. ⁹And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. ¹⁰And there has not arisen a prophet since in Israel

Holy Gospel

Luke 9:28-36

P The Holy Gospel according to St. Luke, the ninth chapter.



C Glo - ry be to Thee, O Lord.

²⁸Now about eight days after these sayings Jesus took with him Peter and John and James and went up on the mountain to pray. ²⁹And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰And behold, two men were talking with him, Moses and Elijah, ³¹who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. ³⁴As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” ³⁶And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the

third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Sit

Hymn of the Day

LSB #414 'Tis Good, Lord, to Be Here



1 'Tis	good,	Lord,	to	1 be	here!	Thy
2 'Tis	good,	Lord,	to	2 be	here,	Thy
3 Ful -	fill -	er	of	the	past	And
4 Be -	fore	we	taste	of	death,	We
5 'Tis	good,	Lord,	to	be	here!	Yet



glo - ry	fills	the	night;	Thy	face	and	gar -	ments,
beau - ty	to	be -	hold	Where	Mo -	ses	and	E -
hope	of	things	to	We	hail	Thy	bod -	y
see	Thy	king -	dom	We	long	to	hold	the
we	may	not	re -	But	since	Thou	bidst	us



like	the	sun,	Shine	with	un -	bor -	rowed	light.
li -	jah	stand,	Thy	mes -	sen -	gers	of	old.
glo -	ri -	fied	And	our	re -	demp -	tion	see.
vi -	sion	bright	And	make	this	hill	our	home.
leave	the	mount,	Come	with	us	to	the	plain.

Text: Joseph A. Robinson, 1858–1933, alt. Tune: Johann Sebastian Bach, 1685–1750, adapt. Text and tune: Public domain

Stand

Offertory

LSB #956 Create in Me

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

Mite Offering

Offering

Prayer of the Church

- P** Lord, in Your mercy,
- C** hear our prayer.

At the end of the prayers:

P ...one God, now and forever.

C Amen.

✠ Service of the Sacrament ✠

Preface

LSB p. 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB p. 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB p. 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - - men.

Sit

Distribution

Please fill out a white communion card and leave it on the table next to the hand sanitizer as you come forward for communion. If you have not communed with us before, please see our statement of belief about communion on the inside front cover of the bulletin. If you prefer a gluten-free wafer, please ask the pastor for one. Also available in the center of the communion trays are two individual cups with water and a drop of wine.



LSB #680 Thine the Amen, Thine the Praise



1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - er - more Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

LSB #821 Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; His the
 2 Al - le - lu - ia! Not as or - phans Are we
 3 Al - le - lu - ia! Bread of heav - en, Here on
 4 Al - le - lu - ia! King e - ter - nal, Lord om -
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the
 left in sor - row now; Al - le - lu - ia! He is
 earth our food, our stay; Al - le - lu - ia! Here the
 nip - o - tent we own; Al - le - lu - ia! Born of
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.
 near us; Faith be - lieves, nor ques - tions how.
 sin - ful Flee to You from day to day.
 Mar - y, Earth Your foot - stool, heav'n Your throne.
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived Him When the
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -
 As with - in the veil You en - tered, Robed in
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, hear our plea Where the songs of
 flesh, our great High Priest, Here on earth both
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."
 get His prom - ise: "I am with you ev - er - more?"
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.
 ev - 'ry na - tion Has re - deemed us by His blood."

Text: William C. Dix, 1837-98, alt. Tune: Rowland H. Prichard, 1811-87 Text and tune: Public domain

LSB#621 Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -

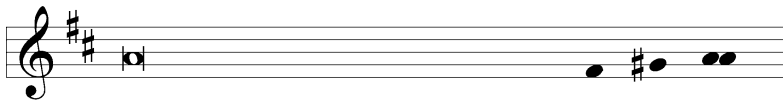


scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark - ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

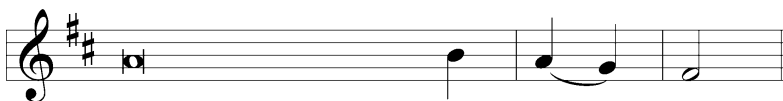
Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt. Tune: French, 17th cent. Text and tune: Public domain

Thanksgiving

LSB p. 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation



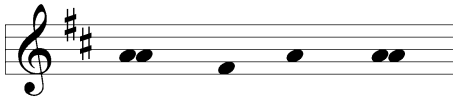
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB p. 202

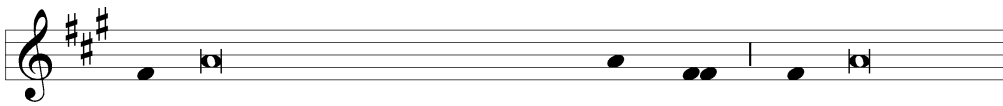


A Bless we the Lord.



C Thanks be to God.

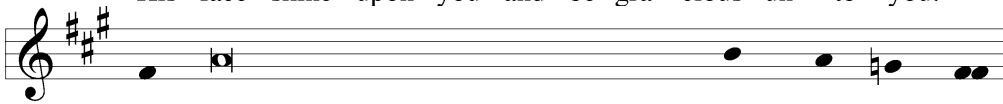
Benediction



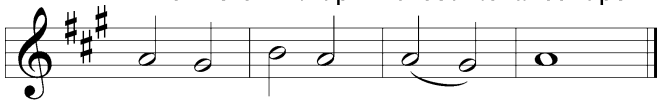
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

It is traditional in the Christian church to bid farewell to Alleluia at the close of the final service before Ash Wednesday. During the season of Lent, Christians around the world refrain from singing or saying Alleluia or Hallelujah (literally: "Praise the Lord") and our tone changes to the solemn mood of the penitential Lenten season. As we remove the Alleluia banner from the church until Easter, we sing "Alleluia, Song of Gladness," an updated version of the Latin hymn sung for this purpose since the 11th century.

Closing Hymn

LSB # LSB #417 Alleluia, Song of Gladness



1 Al - le - lu - ia, song of glad - ness, Voice of joy that
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -
3 Al - le - lu - ia can - not al - ways Be our song while
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them
lem and free; Al - le - lu - ia, joy - ful moth - er,
here be - low; Al - le - lu - ia, our trans - gres - sions
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of
All thy chil - dren sing with thee, But by Bab - y -
Make us for a while for - go; For the sol - emn
With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.
lon's sad wa - ters Mourn - ing ex - iles now are we.
time is com - ing When our tears for sin must flow.
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818–66, alt. Tune: John Goss, 1800–80 Text and tune: Public domain

Acknowledgments

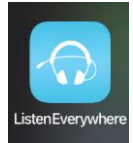
Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2025 Concordia Publishing House.

Silent Prayer & Postlude

Extra long electric adjustable bed frame in good condition is available for free to a good home. Interested, contact Heather Bugg.



NOTE to All Members: To connect your hearing aid to the **Listen Everywhere** feature you will need a smart phone. You can control the volume through your hearing aid volume buttons or the hearing aid app on your phone (if you have one installed.)



1. On your phone, connect to the "BLC Guest" network with password Bethlehem1837.
 2. Go to the app store and search "Listen Everywhere" and download.
 3. Open the app and touch "Allow" when asked.
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The 2025 Flower Chart is up in the narthex and awaiting your names for flowers for the sanctuary for this coming year. Any questions, please contact Lora. Thanking you in advance for your beautiful flowers.

Serving Next Sunday March 9, 2025

<i>Presiding Minister:</i>	Rev. Dr. Jedidiah Maschke
<i>Elder:</i>	Joshua Karges
<i>Ushers:</i>	Jim Gansberg, Del Bugg, Bob Gebel
<i>Acolytes:</i>	Noah Manning
<i>Accompanist:</i>	Ingrid Karges
<i>Altar Guild:</i>	Kathy Jackson

Food bank needs: Peanut butter, SpaghettiOs and macaroni and cheese boxes. Thank you for all your donations.

Operation Christmas Child Year-Round Shoebox Shopping

For the month of March, we would like donations Dolls, Trucks, Games, flashlights with batteries, etc. Please remember the item must fit in the shoe box. Please place them in the yellow container in the narthex.

Any questions, please contact Bonnie Krenz.

Elders' Corner: If you have something you would like to discuss with your Elder concerning the church and your life, please don't hesitate to contact him. If there is no answer, please leave a voicemail and/or message.

Members

Abbott – Davey
Dodd - Jenkins
Jones-Magrath
Manning - Smith
Soderstrom – Zuber

Your Elder is:

Bill Scott 909-838-2129
Bob Spiker 775-745-6316
Jarvis Manning 775-461-3493
Jimmy Poncsak 760-792-9014
Josh Karges 775-230-6212

New Sunday Morning Bible study

Join us for a study led by Pastor Maschke. Together, we will delve into the **Augsburg Confession**, a cornerstone of Lutheran doctrine that boldly proclaims the truths of Scripture and our faith.

Studying the Augsburg Confession is not just a look at history—it's an opportunity to understand what we believe, why we believe it, and how it shapes our lives today. This confession of faith provides clarity on essential teachings such as grace, justification, and the sacraments, helping us grow in confidence as we live and share our faith in a complex world.

Copies of the Augsburg Confession will be available to take home for \$8. Whether you're new to Lutheranism or seeking to deepen your knowledge, this study is for you. We look forward to learning together!

Today Mite Box Sunday. *The March mite offerings will be used to help Construction Zone: LINC Youth Ministry Training. LINC Bay Area, Hayward, CA \$7,500 Children of immigrants often don't see how they fit in the church of their parents. This grant will expand LINC Bay Area's efforts to train local immigrant churches to run effective children's and youth ministries so that in the future these children won't leave the church, they will lead it. (LINC Bay Area continues the work of planting churches that are led by culturally diverse leaders ministering to immigrant families from the same culture and language group.) We love your coins!!!*

Upcoming Events

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Lutheran Heritage Tour – You are invited to join an exciting tour that will explore the world of Martin Luther. This 11-day tour is hosted by Rev. Robert Flohrs, Director for Wittenberg English Ministry. See Lora in the office for more information.
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***Upcoming
2025 Holiday Church Schedule***

March 5th – Ash Wednesday @6:30pm
March 12th —Wednesday @6:30pm—Lent Supper @5:30pm
March 19th —Wednesday @6:30pm—Lent Supper @5:30pm
March 26th —Wednesday @6:30pm—Lent Supper @5:30pm
April 2nd —Wednesday @6:30pm—Lent Supper @5:30pm
April 9th — Wednesday @6:30pm—Lent Supper @5:30pm
April 13th —Palm Sunday @9:15am
April 17th —Maundy Thursday @6:30pm (communion)
April 18th —Good Friday @6:30pm
April 20th —Easter @9:15am with brunch after service.

=====
Transfiguration Sunday

This day marks the end of the season of Epiphany and the beginning of the season of Lent. On this day, the church recall the event of Christ’s Transfiguration on the mountain, reveling His divine nature to Peter, James and John before He set his face towards Jerusalem, where He would accomplish the world’s salvation by His death and resurrection for us. Where Transfiguration is the last service before Ask Wednesday, many congregations say farewell to the word ‘Alleluia’,. As Judah would not sing their songs in the land of exile (Psalm 137), so the church sets aside our simplest word of joy and praise ---until we take it up again in triumph on Easter: “Alleluia! Christ is risen; He is risen indeed, Alleluia” (Post I from calendar lcms.org; Feast of the Transfiguration)

Weekly Prayer Page

“And this is the confidence that we have toward him, that if we ask anything according to His will He hears us.” (1 John 5:14)

Remember in Your Prayers – (New Additions noted in Bold print)

Jean Armer – *medical issues*
DeAnna McDaniel Blomberg
& her daughter & granddaughter
medical issues
Judi Bugg – *health issues*
(Delbert Bugg’s mother)
Joe & Donna Chambers – *medical issues*
Grace Marie – *medical issues*
(Lynn Tappan’s great niece)
Richard & Sandra Hartley
medical issues
Ernie Hernandez – *health issues*
(Austin Stone’s father-in-law)
John Huss – *brain tumor recovery*
(Maschke family friend)
Robyn Izquierdo – *medical issues*
(Jim Gansberg’s daughter)
Gale Jackson – *medical issues*
Amanda Kilbourn – *health issues*
(Heather Bugg’s friend)

Lisa Lariviere *(Rindi Fredlund’s mother)*
Laurel & Ed – *medical issues*
(Spiker’s family friends)
Darlene McClurg – *medical issues*
Dianne Medlock – *medical issues*
Norm Milz – *medical issues*
(Retired pastor of Shepherd of the Sierra)
Mike Tappan – *medical issues*
(Lynn Tappan’s husband)
Steve Timko – *medical issues – friend and*
neighbor of Rev. Abbott
Allyson Underwood – *cancer*
Stacey Weatherbee – former co-worker of
Todd Suessmith diagnosed Stage 4 cancer.
Karen Woodmansee
coping with medical issues
Stan Zuber – *medical issues*
Deacon Mike Hudson – *Pastoral Training*
(Bethany Lutheran Church, Hawthorne, NV)

Guidelines for the Weekly Prayer Page

- 1) Anyone requesting prayers from the church must receive permission from the person before adding him/her.
 - 2) People will be added to the prayer list for two weeks, after which they will be removed, or by contacting the Church Secretary, be included for another two weeks.
 - 3) Prayers will be offered for the friends and family of the deceased until three weeks after the memorial/funeral service or burial.
- If you have any questions or concerns about these guidelines, please speak to your Elder, Lora Spiker, the Church Secretary, or Pastor Maschke. Please submit your prayer request with pertinent information to the Church Office by Wednesday.



Armed Forces:

Justin Jorstad *(Sally & Wayne Allen’s grandson)*
Jonathan Krenz – Navy *(David & Bonnie Krenz’s son)*
MSgt (E-7) Benjamin Welter – 192nd Airlift Squadron