

**Prelude, Announcements and Opening Prayer**

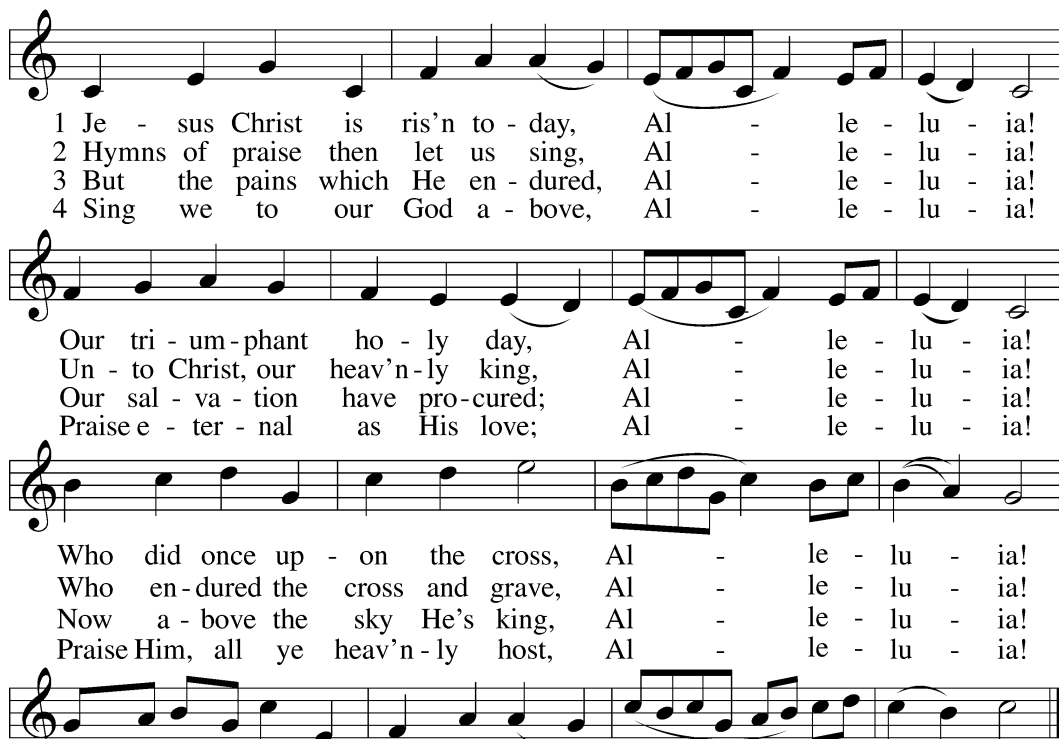
*Stand*

**A** Alleluia! Christ is Risen!

**C** He is risen indeed! Alleluia!

**Opening Hymn**

**LSB #457 Jesus Christ Is Risen Today**



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which He en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!

Our tri - um - phant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal as His love; Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky He's king, Al - le - lu - ia!  
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## ✠ Confession and Absolution ✠

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## ✠ Service of the Word ✠

*Stand*

### Introit

**P** I will sing to the LORD, for He has triumphed gloriously;

**C** the horse and his rider He has thrown into the sea.

**P** The LORD is my strength and my song,

**C** and He has become my salvation.

**P** Your right hand, O LORD, glorious in power,

**C** Your right hand, O LORD, shatters the enemy.

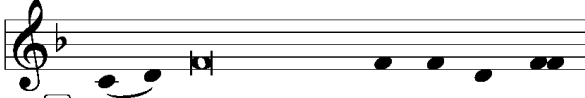
**P** You have led in Your steadfast love the people whom You have redeemed;

**C** You have guided them by Your strength to Your holy abode.

**©** the place, O LORD, which You have made for Your abode,

**C The LORD will reign forever and ever.**

## Kyrie



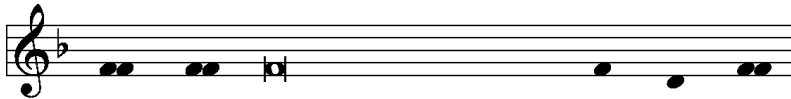
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Hymn of Praise

### This Is the Feast

*LSB p.155*

*Refrain*




**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- 1 — Wor-thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Salutation and Collect of the Day



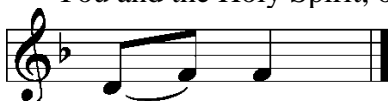
**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**Old Testament**

*Job 19:23–27*

<sup>23</sup>“Oh that my words were written! Oh that they were inscribed in a book! <sup>24</sup>Oh that with an iron pen and lead they were engraved in the rock forever! <sup>25</sup>For I know that my Redeemer lives, and at the last he will stand upon the earth. <sup>26</sup>And after my skin has been thus destroyed, yet in my flesh I shall see God, <sup>27</sup>whom I shall see for myself, and my eyes shall behold, and not another. My heart faints within me!”

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Psalm**

*Psalm 16:1-11*

**P** Preserve me, O God,

**C** for in You I take refuge.

**P** I say to the LORD, “You are my Lord;

**C** I have no good apart from You.”

**P** As for the saints in the land,

**C** they are the excellent ones, in whom is all my delight.

**P** The sorrows of those who run after another god shall multiply;

**C** their drink offerings of blood I will not pour out or take their names on my lips.

**P** The LORD is my chosen portion and my cup;

**C** You hold my lot.

**P** The lines have fallen for me in pleasant places;

**C** indeed, I have a beautiful inheritance.

**P** I bless the LORD who gives me counsel;

**C** in the night also my heart instructs me.

**P** I have set the LORD always before me;

**C** because He is at my right hand, I shall not be shaken.

**P** Therefore my heart is glad, and my whole being rejoices;

**C** my flesh also dwells secure.

**P** For you will not abandon my soul to Sheol,

**C** or let Your holy one see corruption.

**P** You make known to me the path of life;

**C** in Your presence there is fullness of joy; at Your right hand are pleasures  
forevermore.

## Epistle

*1 Corinthians 15:1–20*

<sup>1</sup>Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, <sup>2</sup>and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain. <sup>3</sup>For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <sup>4</sup>that he was buried, that he was raised on the third day in accordance with the Scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we preach and so you believed. <sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup>But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup>And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, not even Christ has been raised. <sup>17</sup>And if Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have fallen asleep in Christ have perished. <sup>19</sup>If in this life only we have hoped in Christ, we are of all people most to be pitied. <sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## LSB #488 He Is Arisen! Glorious Word

He is a - ris - en! Glo - rious Word! Now rec - on - ciled  
is God, my Lord; The gates of heav'n are o - pen.  
My Je - sus did tri - um - phant die, And Sa - tan's ar -  
rows bro - ken lie, De - stroyed hell's fierc - est weap - on.  
O hear what cheer! Christ vic - to - rious, Ris - ing glo - rious,  
Life is giv - ing. He was dead but now is liv - ing!

Public domain

## Holy Gospel

*Luke 24:1-12*

**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.

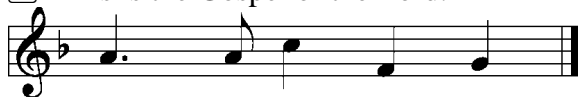
**C** Glo - ry to You, O Lord.

<sup>1</sup>On the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. <sup>2</sup>And they found the stone rolled away from the tomb, <sup>3</sup>but when they went in they did not find the body of the Lord Jesus. <sup>4</sup>While they were perplexed about this, behold, two men stood by them in dazzling apparel. <sup>5</sup>And as they were frightened and



bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? <sup>6</sup>He is not here, but has risen. Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” <sup>8</sup>And they remembered his words, <sup>9</sup>and returning from the tomb they told all these things to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, <sup>11</sup>but these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## **Hymn of the Day**

### **OAB #221 That Easter Day with Joy Was Bright**



1 That Eas - ter day with joy was bright: The sun shone  
 2 His ris - en flesh with ra - diance glowed; His wound - ed  
 3 O Je - sus, King of gen - tle - ness, With con - stant  
 4 O Lord of all, with us a - bide In this our  
 △ 5 All praise to You, O ris - en Lord, Now both by



out with fair - er light When, to their long - ing  
 hands and feet He showed; Those scars their sol - emn  
 love our hearts pos - sess That we may give You  
 joy - ful Eas - ter - tide; From ev - 'ry weap - on  
 heav'n and earth a - dored; To God the Fa - ther



eyes re - stored, The a - pos - tles saw their ris - en Lord!  
wit - ness gave That Christ was ris - en from the grave.  
all our days The trib - ute of our grate - ful praise.  
death can wield Your own re-deemed for - ev - er shield.  
e - qual praise, And God the Spir - it, now we raise!

Text: Claro paschali gaudio; Latin, 5th cent; tr. John Mason Neale, 1818–66, alt. Tune: adapt. Michael Praetorius, 1571–1621; setting: George R. Woodward, 1848– Tune: adapt. Michael Praetorius, 1571–1621 Text and tune: Public domain

## **Sermon**

“They did not find the Body”

Rev. Dr. Jedidiah Maschke

## **Post-Sermon Hymn**

### **TLH #203 Morning Breaks upon the Tomb**



1 Morn-ing breaks up - on the tomb; Je - sus scat-ters all its gloom.  
2 Ye who are of death a - fraid Tri - umph in the scat-tered shade.  
3 Chris-tian, dry your flow-ing tears, Chase your un - be - liev - ing fears;



Day of tri-umph thro' the skies, See the glo - rious Sav - ior rise.  
Drive your anx-ious cares a - way; See the place where Je - sus lay.  
Look on His de - sert - ed grave, Doubt no more His pow'r to save.

Text: William B. Collyer, 1812, alt. Tune: French melody, c. 1200 Text and tune: Public domain

*Stand*

## **Nicene Creed**

**☐ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was**

crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

### Prayer of the Church

**P** Lord, in Your mercy,  
**C** hear our prayer.

*(at the end of the prayers)*

**P** ...one God, now and forever.  
**C** Amen.

### Offering

#### Offertory Hymn

LSB #469 Christ the Lord Is Risen Today (st. 1-4)



1 "Christ the Lord is ris'n to - day!" Saints on earth and an - gels say;  
2 Love's re - deem-ing work is done, Fought the fight, the bat - tle won;  
3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell.  
4 Lives a - gain our glo - rious King! Where, O death, is now thy sting?



Raise your joys and tri - umphs high; Sing, ye heav'ns, and earth, re - ply.  
Lo! Our Sun's e-clipse is o'er; Lo! He sets in blood no more.  
Death in vain for-bids His rise; Christ has o - pened par - a - dise.  
Once He died our souls to save; Where thy vic - to - ry, O grave?

## ✠ Service of the Sacrament ✠

### Preface



**P** The Lord be with you.



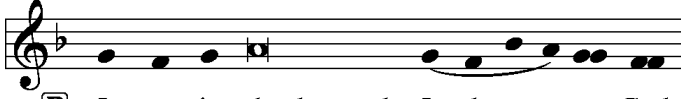
**C** And al - so with you.



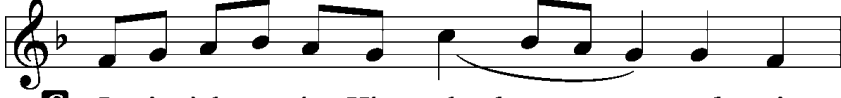
**P** Lift up your hearts.



**C** We lift them to the Lord.



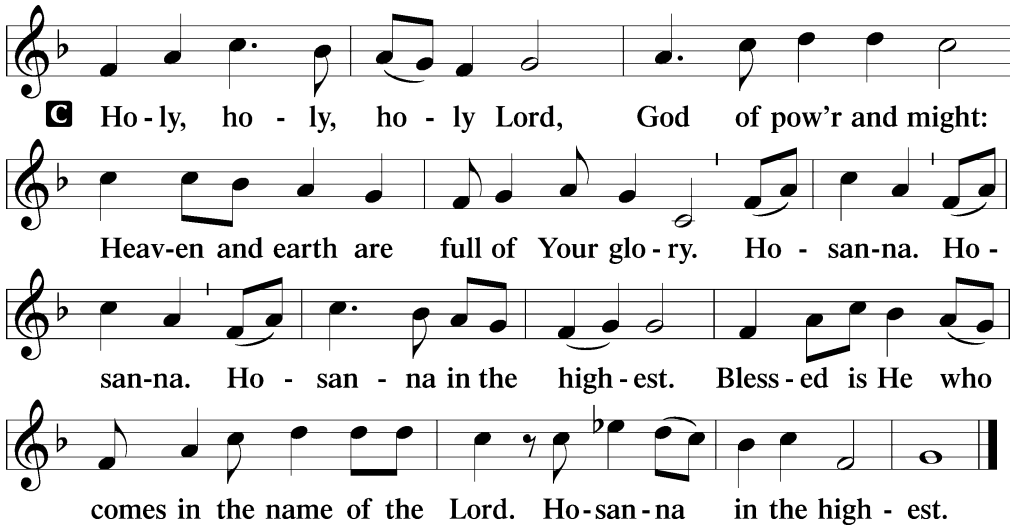
**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### **Proclamation of Christ**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

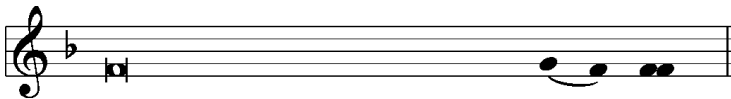
**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### **Lord’s Prayer**

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### **Pax Domini**

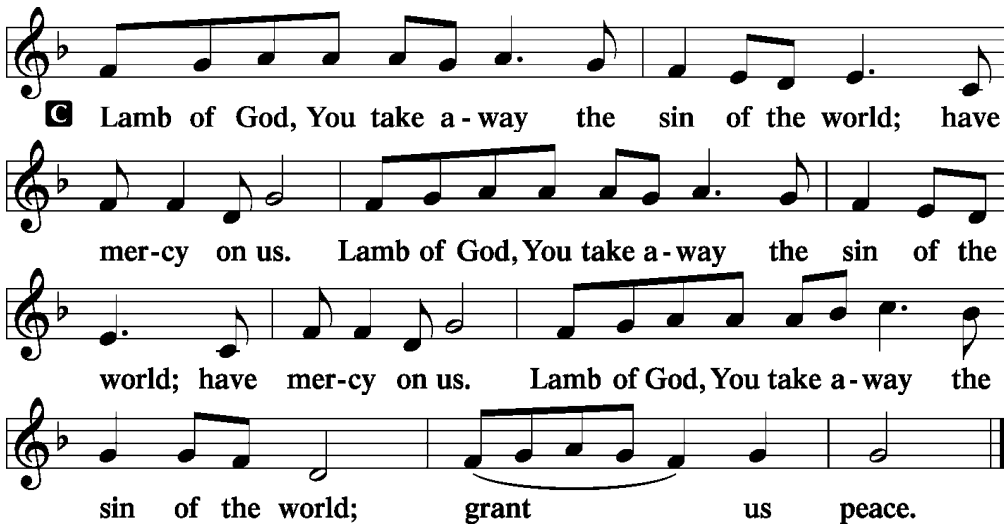


**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei



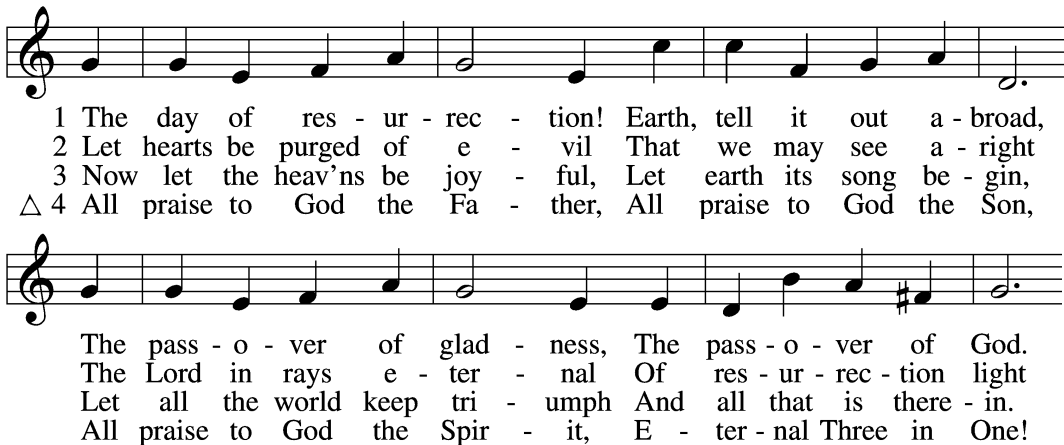
☐ Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

*Sit*

## Distribution

*Please fill out a white communion card and leave it in the basket next to the hand sanitizer as you come forward for communion. If you have not communed with us before, please see our statement of belief about communion on the inside front cover of the bulletin. If you prefer a gluten-free wafer, please ask the pastor for one. Also available in the center of the communion trays are two individual cups with water and a drop of wine.*

## **LSB #478 The Day of Resurrection**



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil That we may see a - right  
3 Now let the heav'ns be joy - ful, Let earth its song be - gin,  
△ 4 All praise to God the Fa - ther, All praise to God the Son,  
The pass - o - ver of glad - ness, The pass - o - ver of God.  
The Lord in rays e - ter - nal Of res - ur - rec - tion light  
Let all the world keep tri - umph And all that is there - in.  
All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,  
And, lis - t'ning to His ac - cents, May hear, so calm and plain,  
Let all things, seen and un - seen, Their notes of glad - ness blend;  
Let all the ran-somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.  
His own "All hail!" and, hear - ing, May raise the vic - tor strain.  
For Christ the Lord has ris - en, Our joy that has no end!  
And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.

Tune: Henry T. Smart, 1813–79 Text and tune: Public domain

## LSB #468 I Am Content! My Jesus Ever Lives



1 I am con-tent! My Je - sus ev - er lives, In whom my  
2 I am con-tent! My Je - sus is my head; His mem - ber  
3 I am con-tent! My Je - sus is my light, My ra - diant  
4 I am con-tent! At length I shall be free, A - wak - ened



heart is pleased. He has ful-filled the Law of God for me,  
I shall be. He bowed His head when on the cross He died  
sun of grace. His cheer - ing rays beam bless-ings forth for all,  
from the dead, A - ris - ing glo - rious ev - er - more to be



God's wrath He has ap - peased. Since He in death  
With cries of ag - o - ny. Now death is brought  
Sweet com - fort, hope, and peace. This Eas - ter sun  
With You, my liv - ing head. The chains that hold





could per - ish nev - er, I al - so shall  
in - to sub - jec - tion For me by Je -  
has brought sal - va - tion And ev - er - last -  
my bod - y, sev - er; Then shall my soul



not die for - ev - er. I am con - tent! I am con - tent!  
sus' res - ur - rec - tion. I am con - tent! I am con - tent!  
ing ex - ul - ta - tion. I am con - tent! I am con - tent!  
re - joice for - ev - er. I am con - tent! I am con - tent!

Text: attr. Johann Joachim Möller, 1660–1733; tr. August Crull, 1845–1923, alt.

Tune: Johann Rudolph Ahle, 1625–73 Text and tune: Public domain

## LSB #467 Awake, My Heart, with Gladness



1 A - wake, my heart, with glad - ness, See what to - day is done;  
2 The foe in tri - umph shout - ed When Christ lay in the tomb;  
3 This is a sight that glad - dens—What peace it doth im - part!  
4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;



Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.  
But lo, he now is rout - ed, His boast is turned to gloom.  
Now noth - ing ev - er sad - dens The joy with - in my heart.  
Now I am safe from e - vil, And sin I laugh to scorn.



My Sav - ior there was laid Where our bed must be made  
For Christ a - gain is free; In glo - rious vic - to - ry  
No gloom shall ev - er shake, No foe shall ev - er take  
Grim death with all its might Can - not my soul af - fright;



When to the realms of light Our spir - it wings its flight.  
 He who is strong to save Has tri - umphed o'er the grave.  
 The hope which God's own Son In love for me has won.  
 It is a pow'r - less form, How - e'er it rave and storm.

5 The world against me rages,  
 Its fury I disdain;  
 Though bitter war it wages,  
 Its work is all in vain.  
 My heart from care is free,  
 No trouble troubles me.  
 Misfortune now is play,  
 And night is bright as day.

He rends death's iron chain;  
 He breaks through sin and pain;  
 He shatters hell's grim thrall;  
 I follow Him through all.

6 Now I will cling forever  
 To Christ, my Savior true;  
 My Lord will leave me never,  
 Whate'er He passes through.

7 He brings me to the portal  
 That leads to bliss untold,  
 Whereon this rhyme immortal  
 Is found in script of gold:  
 "Who there My cross has shared  
 Finds here a crown prepared;  
 Who there with Me has died  
 Shall here be glorified."

Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

## **The Dismissal**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

*Stand*

## **Post-Communion Hymn**

**LSB #465 Now All the Vault of Heaven Resounds**



1	Now	all	the	vault	of	heav'n	re -	sounds	In
2	E -	ter -	nal	is	the	gift	He	brings,	There -
3	O	fill	us,	Lord,	with	daunt -	less	love;	Set
4	A -	dor -	ing	prais -	es	now	we	bring	And

praise of love that still a - bounds: "Christ has tri - umphed!  
fore our heart with rap - ture sings: "Christ has tri - umphed!  
heart and will on things a - bove That we con - quer  
with the heav'n - ly bless - ed sing: "Christ has tri - umphed!

He is liv - ing!" Sing, choirs of an - gels, loud and  
He is liv - ing!" Now still He comes to give us  
through Your tri - umph; Grant grace suf - fi - cient for life's  
Al - le - lu - ia!" Be to the Fa - ther and our

clear! Re - peat their song of glo - ry  
life And by His pres - ence stills all  
day That by our lives we tru - ly  
Lord, To Spir - it blest, most ho - ly

here: "Christ has tri - umphed! Christ has tri - umphed!" Al - le -  
strife. Christ has tri - umphed! He is liv - ing! Al - le -  
say: "Christ has tri - umphed! He is liv - ing!" Al - le -  
God, All the glo - ry, nev - er end - ing! Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!

### **Post-Communion Collect**

Jesus of Nazareth, crucified and risen Son of God, who has gone before us into Galilee and to the ends of the earth, bring us into the joy of Your resurrection, lead us into Your presence throughout our earthly days of pilgrimage, and let us partake of Your risen life for all eternity; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

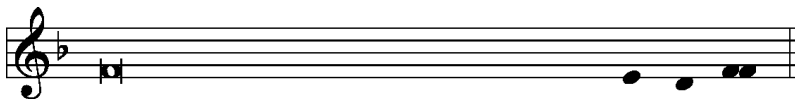


**C** A - men.

## Benediction

**P** Alleluia! Christ is Risen!

**C** He is Risen indeed! Alleluia!



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - men.

## Closing Hymn

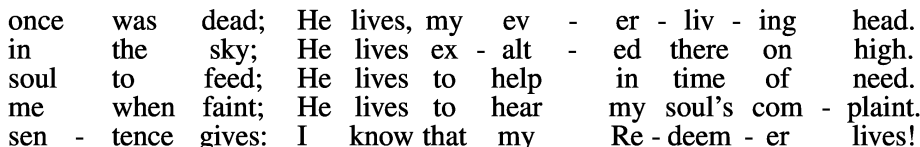
LSB #461 I Know That My Redeemer Lives *sts. 1-4, 8*



1	I	know	that	my	Re -	deem -	er	lives;	What	com -	fort
2	He	lives	tri -	um -	phant	from	the	grave;	He	lives	e -
3	He	lives	to	bless	me	with	His	love;	He	lives	to
4	He	lives	to	grant	me	rich	sup -	ply;	He	lives	to
8	He	lives,	all	glo -	ry	to	His	name!	He	lives,	my



this	sweet	sen -	tence	gives!	He	lives,	He	lives,	who
ter -	nal -	ly	to	save;	He	lives	all -	glo -	rious
plead	for	me	a -	bove;	He	lives	my	hun -	gry
guide	me	with	His	eye;	He	lives	to	com -	fort
Je -	sus,	still	the	same;	Oh,	the	sweet	joy	this



*April 27<sup>th</sup> – Cellular \* Wine Bar is hosting a fundraiser for Bethlehem Lutheran School. To purchase tickets, visit [www.cellar8winebar.com](http://www.cellar8winebar.com), click “Events” then scroll down to April 27<sup>th</sup>, Wine, Whiskey & Chocolate Event, then enter the password BLCS. If you have any questions, contact the school office.*

## **Serving Next Sunday, April 27, 2025**

<i>Preacher:</i>	Rev. Jedidiah Maschke
<i>Elder:</i>	Jarvis Manning
<i>Ushers:</i>	Jeff Bargmann, Stan Zuber
<i>Acolytes:</i>	Shane Barry
<i>Accompanist:</i>	Beverly Baumgartner
<i>Altar Guild:</i>	Randy McVinnie

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**Food bank assistance** – we are looking for an additional back up person for the food bank for the next couple of months. If you are interested, please chat with Lora in the office.

***Food bank needs: Paper bags, Peanut butter, SpaghettiOs and macaroni and cheese boxes. Thank you for all your donations.***

### **Operation Christmas Child Year-Round Shoebox Shopping**

***For the month of April, we would like donations to help cover the cost of shipping. A person has donated 50 small stuffed animals for the item listed on the donation list. Any questions, please contact Bonnie Krenz.***

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***Elders' Corner:*** If you have something you would like to discuss with your Elder concerning the church and your life, please don't hesitate to contact him. If there is no answer, please leave a voicemail and/or message.

<b><i>Members</i></b>	<b><i>Your Elder is:</i></b>	
Abbott – Czyz	Bill Scott	909-838-2129
Dodd - Jenkins	Bob Spiker	775-745-6316
Jones-Magrath	Jarvis Manning	775-461-3493
Manning - Smith	Jimmy Poncsak	760-792-9014
Soderstrom – Zuber	Josh Karges	775-230-6212

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### ***New Sunday Morning Bible study***

Join us for a study led by Pastor Maschke. Together, we will delve into the **Augsburg Confession**, a cornerstone of Lutheran doctrine that boldly proclaims the truths of Scripture and our faith.

Studying the Augsburg Confession is not just a look at history—it's an opportunity to understand what we believe, why we believe it, and how it shapes our lives today. This

confession of faith provides clarity on essential teachings such as grace, justification, and the sacraments, helping us grow in confidence as we live and share our faith in a complex world.

**Copies of the Augsburg Confession are available to take home for \$8. Whether you're new to Lutheranism or seeking to deepen your knowledge, this study is for you. We look forward to learning together!**

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## **Upcoming Events**

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### **2025 Holiday Church Schedule**

**TODAY - April 20<sup>th</sup> —Easter @9:15am with brunch after service.**  
Even if you did not sign up, you are invited to attend. During Easter Brunch, Sunday School Students Jon Bugg and Noah Manning will be presenting an Easter program with Bonnie Krenz

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**Next Sunday, April 27<sup>th</sup> following church, the Semi-annual Voters' Meeting will be held. The agenda can be found in the narthex. All members are encouraged to attend. Snacks will be served.**

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***VBS 2025 – June 16<sup>th</sup> – 20<sup>th</sup> 9:00am – 12:00noon***  
***Epic Australian Adventure – An Unforgettable Journey with Jesus***  
***Sponsored by Bethlehem Lutheran Church***

*We are going on an epic adventure through Australia, and you are invited! We will encounter amazing animals, lush landscapes, stunning sea life, and wondrous wilderness.*

*We will be enjoying crafts, snacks, games and bible exploration with science and fun! Most importantly, we will be guided by our Savior, Jesus, who tells us, "I am the way, and the truth, and the life" in our theme verse, John 14:6.*

***Pre-K through 5th grade – watch for registration details***

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***Lutheran Heritage Tour – You are invited to join an exciting tour that will explore the world of Martin Luther. This 11-day tour (9/12-22 /2025) is hosted by Rev. Robert Flohrs, Director for Wittenberg English Ministry. See Lora in the office for more information.***

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**Annual Men's Retreat in California is coming up 9/19 – 9/21** – If any men are interested in attending, please give your name to Pastor or Lora to get on the list for further information.

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### ***Weekly Prayer Page***

*"And this is the confidence that we have toward him, that if we ask anything according to His will He hears us." (1 John 5:14)*

Remember in Your Prayers – (New Additions noted in Bold print)

Sonya Abbott – *medical issues*  
DeAnna McDaniel Blomberg  
& her daughter & granddaughter  
*medical issues*  
Judi Bugg – *health issues*  
*(Delbert Bugg's mother)*  
**Amelia Gansberg, - lung infection**  
Grace Marie – *medical issues*  
*(Lynn Tappan's great niece)*  
Richard & Sandra Hartley  
*medical issues*  
Ernie Hernandez – *health issues*  
*(Austin Stone's father-in-law)*  
John Huss – *brain tumor recovery*  
*(Maschke family friend)*  
Robyn Izquierdo – *medical issues*  
*(Jim Gansberg's daughter)*  
Gale Jackson – *medical issues*

Amanda Kilbourn – *health issues*  
*(Heather Bugg's friend)*  
Lisa Lariviere *(Rindi Fredlund's mother)*  
Laurel & Ed – *medical issues*  
*(Spiker's family friends)*  
Darlene McClurg – *medical issues*  
Dianne Medlock – *medical issues*  
Norm Milz – *medical issues*  
*(Retired pastor of Shepherd of the Sierra)*  
Mike Tappan – *medical issues*  
*(Lynn Tappan's husband)*  
Steve Timko – *medical issues – friend and*  
*neighbor of Rev. Abbott*  
Allyson Underwood – *cancer*  
Karen Woodmansee  
*coping with medical issues*  
Deacon Mike Hudson – *Pastoral Training*  
*(Bethany Lutheran Church, Hawthorne, NV)*

### **Guidelines for the Weekly Prayer Page**

- 1) Anyone requesting prayers from the church must receive permission from the person before adding him/her.
  - 2) People will be added to the prayer list for two weeks, after which they will be removed, or by contacting the Church Secretary, be included for another two weeks.
  - 3) Prayers will be offered for the friends and family of the deceased until three weeks after the memorial/funeral service or burial.
- If you have any questions or concerns about these guidelines, please speak to your Elder, Lora Spiker, the Church Secretary, or Pastor Maschke. Please submit your prayer request with pertinent information to the Church Office by Wednesday.



### **Armed Forces:**

Justin Jorstad *(Sally & Wayne Allen's grandson)*  
Jonathan Krenz – Navy *(David & Bonnie Krenz's son)*  
MSgt (E-7) Benjamin Welter – 192<sup>nd</sup> Airlift Squadron