

ORDER OF SERVICE

Setting 1

LSB p.151

Prelude

Announcements

Stand

Opening Prayer

Opening Hymn

LSB #485 Long before the World Is Waking



1 Long be - fore the world is wak - ing, Morn - ing mist on
2 So they cast, and all their heav - ing Can - not haul their
3 Char - coal em - bers bright - ly burn - ing, Bread and fish up -
4 Christ is ris - en! Grief and sigh - ing, Sins and sor - rows,
5 Morn - ing breaks, and Je - sus meets us, Feeds and com - forts,



Gal - i - lee, From the shore, as dawn is break - ing,
catch a - board; John in won - der turns, per - ceiv - ing,
on them laid: Je - sus stands at day's re - turn - ing
fall be - hind; Fear and fail - ure, doubt, de - ny - ing,
par - dons still; As His faith - ful friends He greets us,



Je - sus calls a - cross the sea; Hails the boat of
Cries a - loud, "It is the Lord!" Pe - ter waits for
In His ris - en life ar - rayed; As of old His
Full and free for - give-ness find. All the soul's dark
Part - ners of His work and will. All our days, on



wea - ry men, Bids them cast their net a - gain.
noth - ing more, Plung - es in to swim a - shore.
friends to greet, "Here is break - fast; come and eat."
night is past, Morn - ing breaks in joy at last.
ev - 'ry shore, Christ is ours for - ev - er - more!

Text: Timothy Dudley-Smith, 1926–2024 Tune: Geistreiches Gesang-Buch, 1698, Darmstadt

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✠ Confession and Absolution ✠

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Service of the Word ✠

Stand

Introit

- P** All your works shall give thanks to you, O LORD,
C and all your saints shall bless you!
P One generation shall commend Your works to another,
C and shall declare Your mighty acts.
P On the glorious splendor of Your majesty,
C and on Your wondrous works, I will meditate.
P They shall speak of the might of Your awesome deeds,
C and I will declare Your greatness.
P They shall pour forth the fame of Your abundant goodness
C and shall sing aloud of Your righteousness.
P The LORD is good to all,
C and His mercy is over all that He has made.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Kyrie

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- A** In peace let us pray to the Lord.
C Lord, have mercy.
A For the peace from above and for our salvation let us pray to the Lord.
C Lord, have mercy.
A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C Lord, have mercy.
A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C Lord, have mercy.
A Help, save, comfort, and defend us, gracious Lord.
C Amen.

This Is the Feast

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Refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- 1 — Wor-thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*

hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*

God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

First Reading

Acts 9:1–22

¹But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. ⁴And falling to the ground he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” ⁵And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting. ⁶But rise and enter the city, and you will be told what you are to do.” ⁷The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹And for three days he was without sight, and neither ate nor drank. ¹⁰Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.” ¹¹And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he

might regain his sight.”¹³ But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem.”¹⁴ And here he has authority from the chief priests to bind all who call on your name.”¹⁵ But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel.”¹⁶ For I will show him how much he must suffer for the sake of my name.”¹⁷ So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.”¹⁸ And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized;¹⁹ and taking food, he was strengthened. For some days he was with the disciples at Damascus.²⁰ And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.”²¹ And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?”²² But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Christ has risen from the dead. God the Father has crowned him with glory and honor. He has given him dominion over the works of his hands, He has put all things under his feet.

Epistle

Revelation 5:1–14

¹Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals.² And I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?”³ And no one in heaven or on earth or under the earth was able to open the scroll or to look into it,⁴ and I began to weep loudly because no one was found worthy to open the scroll or to look into it.⁵ And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”⁶ And between

the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. ⁷And he went and took the scroll from the right hand of him who was seated on the throne. ⁸And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹And they sang a new song, saying,

“Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, ¹⁰and you have made them a kingdom and priests to our God, and they shall reign on the earth.”

¹¹Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹²saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” ¹³And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” ¹⁴And the four living creatures said, “Amen!” and the elders fell down and worshiped.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

The musical notation is written on two staves in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains a melody of eighth and quarter notes. The second staff begins with a common time signature (C) and contains a melody of quarter and eighth notes. The lyrics are written below the staves.

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 21:1-19

P The Holy Gospel according to St. John, the twenty-first chapter.



C Glo - ry to You, O Lord.

¹After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ²Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. ⁴Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, do you have any fish?" They answered him, "No." ⁶He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. ⁹When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴This was now the third time that Jesus was revealed to the disciples after he was raised from the dead. ¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." ¹⁶He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will

stretch out your hands, and another will dress you and carry you where you do not want to go.”¹⁹(This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day

LSB #483 With High Delight Let Us Unite



1 With high de-light Let us u - nite In songs of great
2 True God, He first From death has burst Forth in - to life,
3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,
all sub-du - ing. His en - e - my Doth van-quished lie;
ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us
His death has been death's un - do - ing. "And yours shall
To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's
be Like vic - to - ry O'er death and grave," Saith He, who
love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.
gave His life for us, life re - new - ing.
free, All joy and full con - so - la - tion.

Text: Georg Vetter, 1536–99; tr. Martin H. Franzmann, 1907–76 Tune: Cinquante Pseaumes, 1543, Geneva

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Sermon

Rev Alan Hilton

Stand

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Prayer of the Church

- P** Lord, in Your mercy,
C hear our prayer.

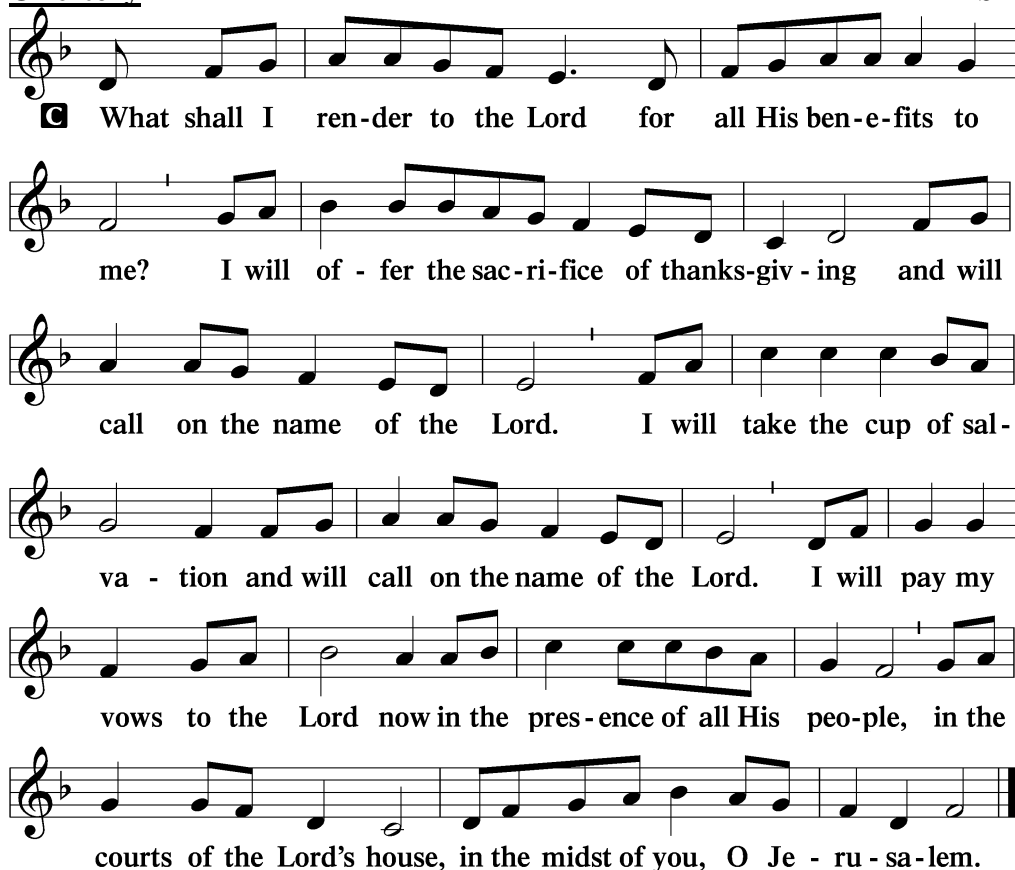
At the end of the prayers:

- P** ... one God, now and forever.
C Amen.

Offering

Offertory

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C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

✠ Service of the Sacrament ✠

Preface

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P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

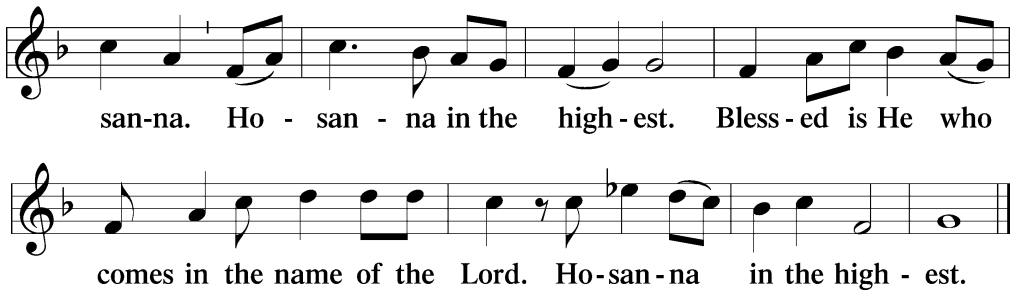
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C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

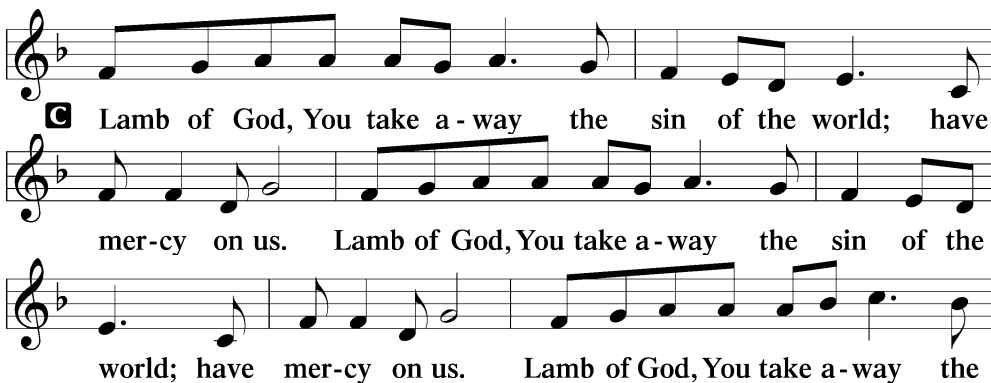
Pax Domini

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P The peace of the Lord be with you always.

C Amen.

Agnus Dei



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the



Sit

Distribution

If you have not communed with us before, please see our statement of belief about communion on the inside front cover of the bulletin. If you prefer a gluten-free wafer, please ask the pastor for one. Also available in the center of the communion trays are two individual cups with water and a drop of wine.

LSB #812 Come, Let Us Join Our Cheerful Songs



2 "Wor - thy the Lamb that died," they cry, "To be ex -

3 Je - sus is wor - thy to re - ceive Hon - or and

4 Let all cre - a - tion join in one To bless the



alt - ed thus!" "Wor - thy the Lamb," our

pow'r di - vine; And bless - ings more than

sa - cred name Of Him who sits up -



lips re - ply, "For He was slain for us!"

we can give Be, Lord, for - ev - er Thine.

on the throne And to a - dore the Lamb.

Text: Isaac Watts, 1674–1748 Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

LSB #528 Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing My
 2 My gra - cious Mas - ter and my God, As -
 3 Je - sus! The name that charms our fears, That
 4 He breaks the pow'r of can - celed sin; He



great Re - deem - er's praise, The glo - ries of my
 sist me to pro - claim, To spread through all the
 bids our sor - rows cease; 'Tis mu - sic in the
 sets the pris - 'ner free. His blood can make the



God and King, The tri - umphs of His grace!
 earth a - broad, The hon - ors of Thy name.
 sin - ner's ears, 'Tis life and health and peace.
 foul - est clean; His blood a - vails for me.

5 Look unto Him, ye nations; own
 Your God, ye fallen race.
 Look and be saved through faith
 alone,
 Be justified by grace.

His soul was once an off'ring made
 For ev'ry soul of man.

6 See all your sins on Jesus laid;
 The Lamb of God was slain.

7 To God all glory, praise, and love
 Be now and ever giv'n
 By saints below and saints above,
 The Church in earth and heav'n.

Text: Charles Wesley, 1707–88, alt. Tune: Carl G. Gläser, 1784–1829 Text and tune: Public domain

LSB #525 Crown Him with Many Crowns



1 Crown Him with man - y crowns, The Lamb up - on His throne;
 2 Crown Him the vir - gin's Son, The God in - car - nate born,
 3 Crown Him the Lord of love. Be - hold His hands and side,
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave
 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
 Whose arm those crim-son tro - phies won Which now His brow a-dorn:
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
 And rose vic - to - rious in the strife For those He came to save.
 Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
 Fruit of the mys - tic rose, Yet of that rose the stem, The
 No an - gels in the sky Can ful - ly bear that sight, But
 His glo - ries now we sing, Who died and rose on high, Who
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.
 down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
 died e - ter - nal life to bring And lives that death may die.
 Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903

Tune: George J. Elvey, 1816–93 Text and tune: Public domain

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Stand

Post-Communion Hymn

Thank the Lord

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C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith, throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom, which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

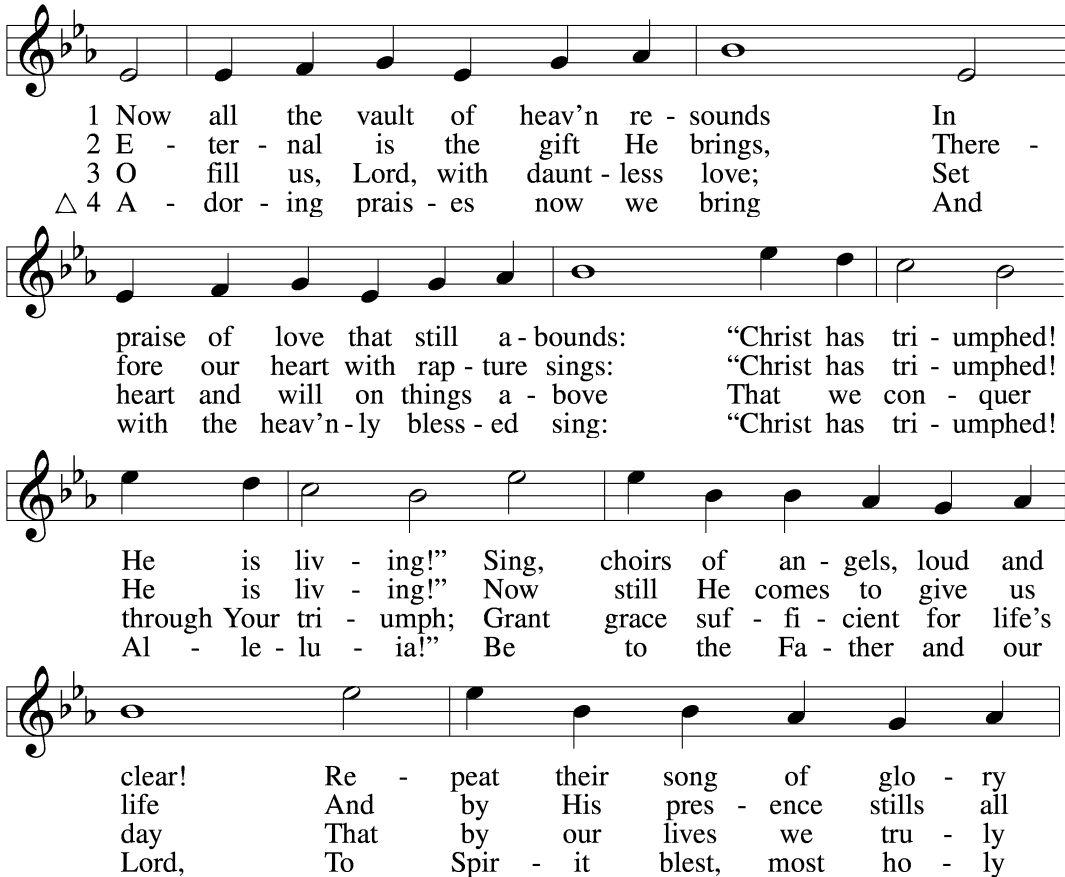
Benediction

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- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Closing Hymn

LSB #465 Now All the Vault of Heaven Resounds

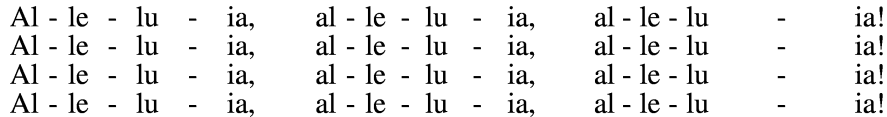
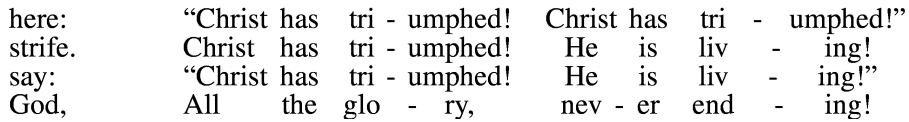


1 Now all the vault of heav'n re - sounds In
2 E - ter - nal is the gift He brings, There -
3 O fill us, Lord, with daunt - less love; Set
△ 4 A - dor - ing prais - es now we bring And

praise of love that still a - bounds: "Christ has tri - umphed!
fore our heart with rap - ture sings: "Christ has tri - umphed!
heart and will on things a - bove That we con - quer
with the heav'n - ly bless - ed sing: "Christ has tri - umphed!

He is liv - ing!" Sing, choirs of an - gels, loud and
He is liv - ing!" Now still He comes to give us
through Your tri - umph; Grant grace suf - fi - cient for life's
Al - le - lu - ia!" Be to the Fa - ther and our

clear! Re - peat their song of glo - ry
life And by His pres - ence stills all
day That by our lives we tru - ly
Lord, To Spir - it blest, most ho - ly



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Today, May 4th, A Special Voter's Assembly meeting will be held following the morning service discussing the 2025-2026 budget and election of vacant council positions. The agenda can be found in the narthex. All members are encouraged to attend. Snacks will be served.

Preacher: Rev. Jedidiah Maschke
Elder: Bob Spiker
Ushers: Mike Harris, Dave Richison, Jim Gansberg,
Philip Broderick
Acolytes: Noah Manning
Accompanist: Ingrid Karges
Altar Guild: Kathryn Smith



NOTE to All Members: To connect your hearing aid to the **Assistive Listen** feature you will need a smart phone. Go to the app store and search for “*Listen Everywhere*” and install. Open the app and follow the directions. You can control the volume through your hearing aid volume buttons or the hearing aid app on your phone (if you have one installed.)

Operation Christmas Child Year-Round Shoebox Shopping

For the month of May, we would like donations of personal care items including toothbrushes, washcloths, combs or brushes, nail clippers. Remember we cannot send toothpaste, soap, lotions, or shampoo. Any questions, please contact Bonnie Krenz.

Food bank assistance – we are looking for an additional back up person for the food bank for the next couple of months. If you are interested, please chat with Lora in the office.

Food bank is in great shape. Thank you for all your donations.

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Elders’ Corner: If you have something you would like to discuss with your Elder concerning the church and your life, please don’t hesitate to contact him. If there is no answer, please leave a voicemail and/or message.

Members

Abbott – Czyz
Dodd - Jenkins
Jones-Magrath
Manning - Smith
Soderstrom – Zuber

Your Elder is:

Bill Scott	909-838-2129
Bob Spiker	775-745-6316
Jarvis Manning	775-461-3493
Jimmy Poncsak	760-792-9014
Josh Karges	775-230-6212

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New Sunday Morning Bible study

Join us for a study led by Pastor Maschke. Together, we will delve into the **Augsburg Confession**, a cornerstone of Lutheran doctrine that boldly proclaims the truths of Scripture and our faith.

Studying the Augsburg Confession is not just a look at history—it's an opportunity to understand what we believe, why we believe it, and how it shapes our lives today. This confession of faith provides clarity on essential teachings such as grace, justification, and the sacraments, helping us grow in confidence as we live and share our faith in a complex world.

Copies of the Augsburg Confession are available to take home for \$8. Whether you're new to Lutheranism or seeking to deepen your knowledge, this study is for you. We look forward to learning together!

Upcoming Events

***VBS 2025 – June 16th – 20th 9:00am – 12:00noon
Epic Australian Adventure – An Unforgettable Journey with Jesus
Sponsored by Bethlehem Lutheran Church***

We are going on an epic adventure through Australia, and you are invited! We will encounter amazing animals, lush landscapes, stunning sea life, and wondrous wilderness.

We will be enjoying crafts, snacks, games and bible exploration with science and fun! Most importantly, we will be guided by our Savior, Jesus, who tells us, "I am the way, and the truth, and the life" in our theme verse, John 14:6.

Pre-K through 5th grade – watch for registration details

Lutheran Heritage Tour – You are invited to join an exciting tour that will explore the world of Martin Luther. This 11-day tour (9/12-22 /2025) is hosted by Rev. Robert Flohrs, Director for Wittenberg English Ministry. See Lora in the office for more information.

Annual Men's Retreat in California is coming up 9/19 – 9/21 – If any men are interested in attending, please give your name to Pastor or Lora to get on the list for further information.

Celebrate Lutheran Hour Sunday – May 18

Join us as we celebrate Lutheran Hour Sunday on May 18 and give thanks for the outreach work of **Lutheran Hour Ministries (LHM)**.

Have you seen the Project Connect booklets in the narthex? These helpful resources, produced by LHM, cover topics like **grief, forgiveness, cancer, addictions, finances, parenting, and more**. They're **FREE** to take and perfect for sharing with others. Many are also available as downloadable PDFs or audio files.

Since October 2016, our congregation has shared over 1,100 of these booklets!

Lutheran Hour Ministries is supported entirely by individuals and congregations—not by the LCMS. On May 18, we'll collect a special offering to help support this impactful, Christ-centered ministry.



 LHM.ORG/PROJECTCONNECT

**Real Topics,
Real People**
PROJECT CONNECT



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Today is Mite Box Sunday. The Mite offering will support the project “Know. Like. Trust. Outreach.” Good Shepherd Church, Hayward, CA. Good Shepherd Lutheran is a congregation of immigrants and working-class families and does not have a large budget to fund their Kingdom dream. The staff and a charter school’s after-school program on their campus have begun to build relationships and establish trust with the student body and their families. To share the Good News of Jesus Christ with the unchurched, funds are needed for event supplies/materials, training, Bibles, Catechism books, and staff leadership development (skills training). The grant will provide the needed start-up funds to reignite this ministry.

Weekly Prayer Page

“And this is the confidence that we have toward him, that if we ask anything according to His will He hears us.” (1 John 5:14)

Remember in Your Prayers – (New Additions noted in Bold print)

Sonya Abbott – *medical issues*
DeAnna McDaniel Blomberg
& her daughter & granddaughter
medical issues
Judi Bugg – *health issues*
(*Delbert Bugg’s mother*)
Amelia Gansberg, – *lung infection*
Grace Marie – *medical issues*
(*Lynn Tappan’s great niece*)
Richard & Sandra Hartley
medical issues
Ernie Hernandez – *health issues*
(*Austin Stone’s father-in-law*)
John Huss – *brain tumor recovery*
(*Maschke family friend*)
Robyn Izquierdo – *medical issues*
(*Jim Gansberg’s daughter*)
Gale Jackson – *medical issues*

Amanda Kilbourn – *health issues*
(*Heather Bugg’s friend*)
Lisa Lariviere (*Rindi Fredlund’s mother*)
Laurel & Ed – *medical issues*
(*Spiker’s family friends*)
Darlene McClurg – *medical issues*
Dianne Medlock – *medical issues*
Norm Milz – *medical issues*
(*Retired pastor of Shepherd of the Sierra*)
Mike Tappan – *medical issues*
(*Lynn Tappan’s husband*)
Steve Timko – *medical issues – friend and*
neighbor of Rev. Abbott
Allyson Underwood – *cancer*
Karen Woodmansee
coping with medical issues
Deacon Mike Hudson – *Pastoral Training*
(*Bethany Lutheran Church, Hawthorne, NV*)

Guidelines for the Weekly Prayer Page

- 1) Anyone requesting prayers from the church must receive permission from the person before adding him/her.
 - 2) People will be added to the prayer list for two weeks, after which they will be removed, or by contacting the Church Secretary, be included for another two weeks.
 - 3) Prayers will be offered for the friends and family of the deceased until three weeks after the memorial/funeral service or burial.
- If you have any questions or concerns about these guidelines, please speak to your Elder, Lora Spiker, the Church Secretary, or Pastor Maschke. Please submit your prayer request with pertinent information to the Church Office by Wednesday.



Armed Forces:

Justin Jorstad (*Sally & Wayne Allen’s grandson*)
Jonathan Krenz – Navy (*David & Bonnie Krenz’s son*)
MSgt (E-7) Benjamin Welter – 192nd Airlift Squadron