

Prelude**Announcements***Stand***Opening Prayer and Opening Hymn****LSB #549 All Hail the Power of Jesus' Name**

1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
 2 Crown Him, ye mar-tyrs of our God, Who from His al - tar call;
 3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,
 4 Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call,



Bring forth the roy - al di - a - dem And crown Him Lord of all.
 Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
 Hail Him who saves you by His grace And crown Him Lord of all.
 The God in - car-nate, man di - vine, And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.
 Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
 Hail Him who saves you by His grace And crown Him Lord of all.
 The God in - car-nate, man di - vine, And crown Him Lord of all.

5 Sinners, whose love can ne'er forget
 The wormwood and the gall,
Go, spread your trophies at His feet
 And crown Him Lord of all.
 Go, spread your trophies at His feet
 And crown Him Lord of all.

And crown Him Lord of all.
 To Him all majesty ascribe
 And crown Him Lord of all.

6 Let ev'ry kindred, ev'ry tribe,
 On this terrestrial ball
 To Him all majesty ascribe

7 Oh, that with yonder sacred throng
 We at His feet may fall!
 We'll join the everlasting song
 And crown Him Lord of all.
 We'll join the everlasting song
 And crown Him Lord of all.

Text (sts. 1–5): Edward Perronet, 1726–92, alt.; (sts. 6–7): A Selection of Hymns, 1787, London, alt.

Tune: Oliver Holden, 1765–1844 Text and tune: Public domain

✠ Confession and Absolution ✠

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

✠ Service of the Word ✠

Introit

- P** Your word is a lamp to my feet
C and a light to my path.
P The LORD is my portion;
C I promise to keep Your words.
P I entreat Your favor with all my heart;
C be gracious to me according to Your promise.
P When I think on my ways,
C I turn my feet to Your testimonies;
P I hasten and do not delay
C to keep Your commandments.
P The earth, O LORD, is full of Your steadfast love;
C teach me your statutes!

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Kyrie

LSB p.204

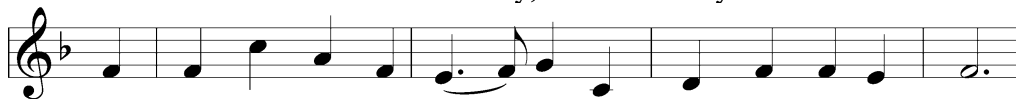


C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, grant us the Spirit to hear Your Word and know the one thing needful that by Your Word and Spirit we may live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Genesis 18:1–14

¹ The LORD appeared to [Abraham] by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. ²He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth ³and said, "O Lord, if I have found favor in your sight, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree, ⁵while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham went quickly into the tent to Sarah and said, "Quick! Three seahs of fine flour! Knead it, and make cakes." ⁷And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. ⁸Then he took

curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate. ⁹They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.” ¹⁰The LORD said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” And Sarah was listening at the tent door behind him. ¹¹Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. ¹²So Sarah laughed to herself, saying, “After I am worn out, and my lord is old, shall I have pleasure?” ¹³The LORD said to Abraham, “Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’ ¹⁴Is anything too hard for the LORD? At the appointed time I will return to you about this time next year, and Sarah shall have a son.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

How beautiful are the feet of those who preach the good news, who publish peace and bring good news of salvation. Their voice has gone out to all the earth, and their words to the ends of the world.

Epistle

Colossians 1:21–29

²¹You, who once were alienated and hostile in mind, doing evil deeds, ²²he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, ²³if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister. ²⁴Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, ²⁵of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, ²⁶the mystery hidden for ages and generations but now revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. ²⁹For this I toil, struggling with all his energy that he powerfully works within me.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 10:38-42

P The Holy Gospel according to St. Luke, the tenth chapter.

C Glory to You, O Lord.

³⁸Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. ³⁹And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. ⁴⁰But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are anxious

and troubled about many things, ⁴²but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

Sit

Hymn of the Day

LSB #644 The Church's One Foundation



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
3 Though with a scorn - ful won - der The world sees her op - pressed,
4 Through toil and trib - u - la - tion And tu - mult of her war
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
By schisms rent a - sun - der, By her - e - sies dis - tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more
And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,
O bless - ed heav'n-ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
And to one hope she press - es With ev - 'ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.
That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt. Tune: Samuel S. Wesley, 1810–76 Text and tune: Public domain

Sermon

Rev. Alan Hilton

Stand

Prayer of the Church

P Lord, in Your mercy,

C hear our prayer.

(at the end of the prayers)

P ...one God, now and forevermore.

C Amen.

Sit

Offering

Please take the plate from the usher and pass it down the row to the next person sitting near you.

✠ Service of the Sacrament ✠

Stand

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

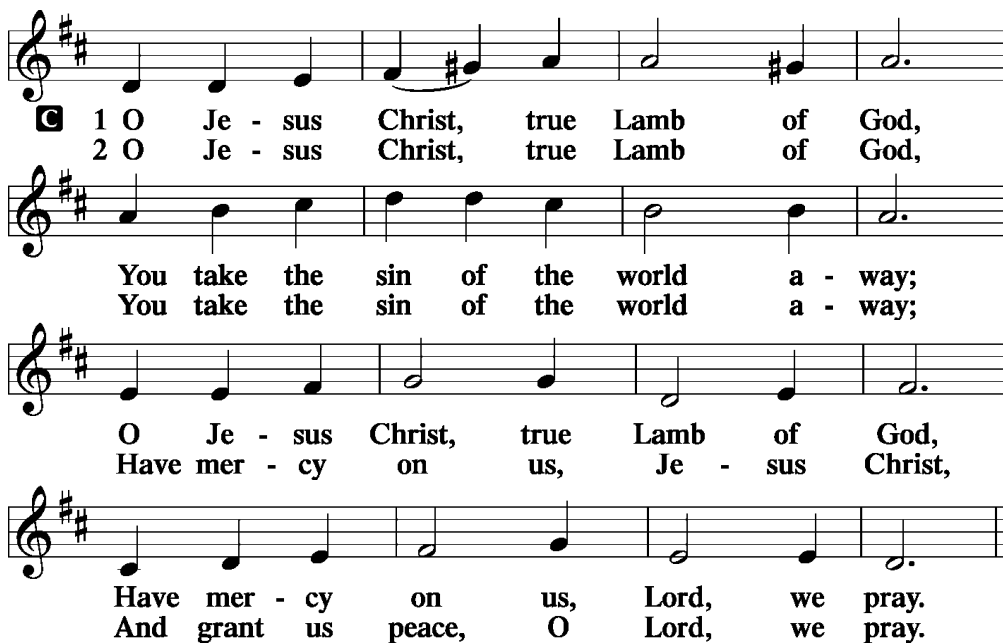
In the same way also, He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

Please fill out a white communion card and leave it in the basket next to the hand sanitizer as you come forward for communion. If you have not communed with us before, please see our statement of belief about communion on the inside front cover of the bulletin. If you prefer a gluten-free wafer, please ask the pastor for one. Also available in the center of the communion trays are two individual cups with water and a drop of wine.

LSB #531 Hail, Thou Once Despised Jesus



1 Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, All our sins on
 3 Je - sus, hail! En - throned in glo - ry, There for - ev - er
 4 Wor - ship, hon - or, pow'r, and bless - ing Thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us; Thou didst
 Thee were laid; By al - might - y love a - noint - ed, Thou hast
 to a - bide; All the heav'n - ly hosts a - dore Thee, Seat - ed
 to re - ceive; High - est prais - es, with - out ceas - ing, Right it



free sal - va - tion bring. Hail, Thou u - ni - ver - sal Sav - ior,
 full a - tone - ment made. All Thy peo - ple are for - giv - en
 at Thy Fa - ther's side. There for sin - ners Thou art plead - ing;
 is for us to give. Help, ye bright an - gel - ic spir - its,



Bear - er of our sin and shame! By Thy mer - it
 Through the vir - tue of Thy blood; O - pened is the
 There Thou dost our place pre - pare, Ev - er for us
 All your no - blest an - thems raise; Help to sing our



we find fa - vor: Life is giv - en through Thy name.
 gate of heav - en, Rec - on - ciled are we with God.
 in - ter - ced - ing Till in glo - ry we ap - pear.
 Sav - ior's mer - its, Help to chant Im - man - uel's praise!

Text (sts. 1, 3-4): Hymns Addressed to the Holy, Holy, Holy, Triune God, 1757, London, alt.; (sts. 2-4): A Collection of Psalms and Hymns, 1760, London, alt. Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen
 Text and tune: Public domain

LSB #844 Lord of All Nations, Grant Me Grace



1 Lord of all na - tions, grant me grace
 2 Break down the wall that would di - vide
 3 For - give me, Lord, where I have erred
 4 Give me Thy cour - age, Lord, to speak
 5 With Thine own love may I be filled



To love all peo - ple, ev - 'ry race;
 Thy chil - dren, Lord, on ev - 'ry side.
 By love - less act and thought - less word.
 When - ev - er strong op - press the weak.
 And by Thy Ho - ly Spir - it willed,



And in each per - son may I see
 My neigh - bor's good let me pur - sue;
 Make me to see the wrong I do
 Should I my - self the vic - tim be,
 That all I touch, wher - e'er I be,



My kin - dred, loved, re - deemed by Thee.
 Let Chris - tian love bind warm and true.
 Will grieve my wound - ed Lord a - new.
 Help me for - give, re - mem - b'ring Thee.
 May be di - vine - ly touched by Thee.

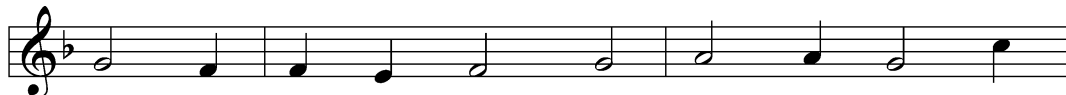
Text: Olive Wise Spannaus, 1916–2018, alt. Tune: Georg Joseph, 17th cent, adapt.

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003898 Tune: Public domain

LSB #580 The Gospel Shows the Father's Grace



1 The Gos - pel shows the Fa - ther's grace, Who sent His
 2 It sets the Lamb be - fore our eyes, Who made the a -
 3 It brings the Sav - ior's righ - teous - ness To robe our
 4 It is the pow'r of God to save From sin and



Son to save our race, Pro - claims how Je - sus
 ton - ing sac - ri - fice, And calls the souls with
 souls in roy - al dress; From all our guilt it
 Sa - tan and the grave; It works the faith which



lived and died That we might thus be jus - ti - fied.
 guilt op - pressed To come and find e - ter - nal rest.
 brings re - lease And gives the trou - bled con - science peace.
 firm - ly clings To all the trea - sures which it brings.

5 It bears to all the tidings glad
 And bids their hearts no more be sad;
 The weary, burdened souls it cheers
 And banishes their guilty fears.

6 May we in faith its message learn
 Nor thanklessly its blessings spurn;
 May we in faith its truth confess
 And praise the Lord, our
 righteousness.

Text: Matthias Loy, 1828–1915, alt. Tune: Canticale Germanicum, 1628, Gochsheim Text and tune: Public domain

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Stand

Nunc Dimittis



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in lead the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benedicamus

LSB p.212

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn

LSB #921 On What Has Now Been Sown



1 On what has now been sown Thy bless - ing, Lord, be - stow;
 2 To Thee our wants are known, From Thee are all our pow'rs;
 3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou
 Ac - cept what is Thine own And par - don what is ours. Our praise
 May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!
 es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.
 low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text: John Newton, 1725–1807, alt. Tune: John Darwall, 1731–89 Text and tune: Public domain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Silent Prayer & Postlude

Serving Next Sunday, July 27, 2025

<i>Preacher:</i>	Rev. Dr. Jedidiah Maschke
<i>Elder:</i>	Jarvis Manning
<i>Ushers:</i>	Marshall Henningsen, Duane Allen, Bob Gebel, Todd Suessmith
<i>Acolytes:</i>	Noah Manning
<i>Accompanist:</i>	Beverly Baumgartner
<i>Altar Guild:</i>	Randy McVinnie



NOTE to All Members/Visitors: To connect your hearing aid to the **Assistive Listen** feature you will need a smart phone. Go to the app store and search for “*Listen Everywhere*” and install. Open the app and follow the directions. You can control the volume through your hearing aid volume buttons or the hearing aid app on your phone (if you have one installed.)

Operation Christmas Child Year-Round Shoebox Shopping

*For the month of **July**, we would like donations of shirts, shorts, pants, dresses, socks, undergarments, flipflops, socks. Clothing items must be new please. Remember your items must fit in the red/green shoe box. Thank you to everyone who has donated items to this project. The yellow bin in the narthex has been emptied periodically because of your generosity. Any questions, please contact Bonnie Krenz.*



Food bank is in need of canned tuna & chicken & salmon, toilet paper, and spaghetti sauce, jelly/jam, cereal – hot or cold, canned potatoes and canned tomato sauce and cup-o-soups, toilet paper and laundry detergent at this time.

Food bank is available for all members and/or visitors.

Food bank hours are Friday from 10am – noon.

Thank you for all your donations.

Elders' Corner: Please note below your elder may have changed. If you have something you would like to discuss with your Elder concerning the church and your life, please don't hesitate to contact him. If there is no answer, please leave a voicemail and/or message.

Members

Abbott – Czyz

Dodd - Jenkins

Jones-Magrath

Manning - Smith

Soderstrom – Zuber

Your Elder is:

Bill Scott

Bob Spiker

Jarvis Manning

Jimmy Poncsak

Tom DuBos

909-838-2129

775-745-6316

775-461-3493

760-792-9014

360-608-6383

Sunday Morning Bible Study

Join us for a study led by Pastor Maschke. Together, we will delve into the **Augsburg Confession**, a cornerstone of Lutheran doctrine that boldly proclaims the truths of Scripture and our faith.

Studying the Augsburg Confession is not just a look at history—it's an opportunity to understand what we believe, why we believe it, and how it shapes our lives today. This confession of faith provides clarity on essential teachings such as grace, justification, and the sacraments, helping us grow in confidence as we live and share our faith in a complex world.

Copies of the Augsburg Confession are available to take home for \$8. Whether you're new to Lutheranism or seeking to deepen your knowledge, this study is for you. We look forward to learning together!

Thank you to everyone who has contributed to Life Choices Baby Bottle Boomerang campaign. This year \$82,000 was raised and our church helped make this year a success by contributing \$528.94. Thank you for being part of their mission to care for moms, dads, and babies as they help them choose life. Life Choices, Carson City – Yerington!

Lutherans for Life

"Equipping Lutherans and their neighbors to be gospel-motivated voices for life"

Life Thought:

July 13 – Pentecost V (Proper 10C)

Aborting complicated pregnancies is like depriving the destitute by leaving not one last gleaning of hope (Leviticus 19:9-10). Euthanizing terminal loved ones is like striding right on by on the other side because the neighbor is dying (Luke 10:30-32). Almighty God clearly commands against both. But the Gospel of love for every life never fails to bear fruit wherever we dare to declare it (Colossians 1:6).

JOIN THE 2025 LUTHERANS FOR LIFE NATIONAL CONFERENCE!: FEARFULLY AND WONDERFULLY MADE

September 24-26, 2025

Great Wolf Lodge • Colorado Springs, Colorado

Early registration until July 15th!

Get equipped to deal with life issues with Gospel-motivated speakers including:

- Jim Daly | Focus on the Family
- Jack Phillips | Masterpiece Cakeshop
- Judge Ruth Neely
- Joy Pullman
- Rev. Dr. Aric Fenske | Lutherans For Life

Visit Lutheransforlife.org or speak with Melissa Asmamaw for more information.

A few weeks ago, I (Pastor Maschke) was back in Concord, California where I served as pastor at First Lutheran Church from 2008-2016. One of the things that's changed about the neighborhood was this building, pictured below. This is Shiva Murugan Hindu Temple. This colorful building stands out as the tallest building in the neighborhood. It is also built on the former site of First Lutheran Church.



Last Week was Mite box Sunday and the July mite offerings will support the project Hindu Mission Outreach Our Savior Lutheran Ministries, Livermore CA.

The Bay Area is home to a growing population of Hindu adherents. As a world view, Hinduism presents a challenge for the average Lutheran church member

who seeks to understand their Hindu neighbors and co-workers. To present, the Gospel well, the cultural and religious context of those we desire to reach must be understood. This grant will serve as a three year start up for equipping LCMS congregations in the Bay Area and beyond to reach their Hindu neighbors with the Gospel of Jesus Christ.
Last month's mite offering was \$59.28.

Upcoming Events

The Outreach Committee will meet on July 29th at noon. Everyone is welcome to attend and share ideas about how the church can reach out to others within the church and reach out to the community around the church.



Baseball – who loves baseball? – ever been to an Ace's game in Reno? Interested parties, please put your name and number on the sign up sheet in the narthex. Other churches in the area are planning to attend this same night. The date will be August 31st and the tickets will be around \$40.00 – we will have carpooling available. So let's go out to the ballgame and have some hot dogs and cracker jack as a fun fellowship church group.

Any questions, ask Lora, the church secretary.

Annual Men's Retreat in California is coming up 9/19 – 9/21 – If any men are interested in attending, please give your name to Pastor or Lora to get on the list for further information. Flyers now available.

Attendees so far are Pastor Maschke, Bob Spiker, Bill Scott, Tom Ruhoff, Sam Radtke, Duane Allen and Mike Harris.

Save the Date – Annual church Picnic September 7th

We will again hold the annual church picnic with Divine Service at Mills Park in Carson City. There will be NO church service at the church that day. Church will supply the main BBQ course and all members and visitors are invited to bring their favorite side dish or dessert to share.

Note the time for the service will be 10:30am.

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Green Meadow Part 2

The ‘Green Meadow’ of Ordinary Time lives and grows and changes gently and gradually, almost imperceptibly from Sunday to Sunday. There is a rich and vibrant life that emerges in the propers, prayers, and hymnody of the Church Year, colorfully so across the festival seasons while more quietly and patiently throughout Ordinary Time firmly established in the rites of the Divine Service.

So does the church put down deep roots, soak up the sunshine and rain, extend her branches, grow many leaves and bear good fruit, like a great tree planted by Streams of living water (Psalms 1:3). Deriving her life from the tree of the cross, the Church herself becomes a living and life giving tree, bearing fruit after its own kind for the ‘healing of the nations’ (Rev. 22:1-2). The weekly intersection of the Holy Gospel proper to each Sunday with the unchanging Holy Gospel of the Verba Domini not only demonstrates but engenders the constancy of the Church’s stability and growth in Christ. (Excerpt from the Lutheran Service Book, Companion to the Services, p.258).

Weekly Prayer Page

"And this is the confidence that we have toward him, that if we ask anything according to His will He hears us." (1 John 5:14)

Remember in Your Prayers – (New Additions noted in Bold print)

DeAnna McDaniel Blomberg
& her daughter & granddaughter
medical issues

Judi Bugg – *health issues*
(*Delbert Bugg's mother*)

Grace Marie – *medical issues*
(*Lynn Tappan's great niece*)

Eric & Ann Granberg – cancer issues – relative
of Tom Ruhoff

Richard & Sandra Hartley
medical issues

Ernie Hernandez – *health issues*
(*Austin Stone's father-in-law*)

John Huss – *brain tumor recurrence*
(*Maschke family friend*)

Gale Jackson – *medical issues*

Amanda Kilbourn – *health issues*
(*Heather Bugg's friend*)

Lisa Lariviere (*Rindi Fredlund's mother*)

Darlene McClurg – *medical issues*

Norm Milz – *medical issues*
(*Retired pastor of Shepherd of the Sierra*)

Mike Tappan – *medical issues*
(*Lynn Tappan's husband*)

Allyson Underwood – *cancer*
Family & Friends of Colin Wigglesworth –
passed away 6/4 – husband of Kathleen

Karen Woodmansee
coping with medical issues

Deacon Mike Hudson – *Pastoral Training*
(*Bethany Lutheran Church, Hawthorne, NV*)

Guidelines for the Weekly Prayer Page

- 1) Anyone requesting prayers from the church must receive permission from the person before adding him/her.
- 2) People will be added to the prayer list for two weeks, after which they will be removed, or by contacting the Church Secretary, be included for another two weeks.
- 3) Prayers will be offered for the friends and family of the deceased until three weeks after the memorial/funeral service or burial.

If you have any questions or concerns about these guidelines, please speak to your Elder, Lora Spiker, the Church Secretary, or Pastor Maschke. Please submit your prayer request with pertinent information to the Church Office by Wednesday.



Armed Forces:

Justin Jorstad (*Sally & Wayne Allen's grandson*)
Jonathan Krenz – Navy (*David & Bonnie Krenz's son*)