

Prelude

Announcements

Stand

Opening Prayer and Opening Hymn

LSB #909 Christ Is Made the Sure Foundation



1 Christ is made the sure foun - da - tion, Christ, our head and
 2 To this tem - ple, where we call You, Come, O Lord of
 3 Grant, we pray, to all Your faith - ful All the gifts they
 Δ 4 Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,
 hosts, and stay; Come with all Your lov - ing - kind - ness,
 ask to gain; What they gain from You, for - ev - er
 to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's
 Hear Your peo - ple as they pray; And Your full - est
 With the bless - ed to re - tain; And here - af - ter
 Ev - er three and ev - er one: One in might and



help for - ev - er And our con - fi - dence a - lone.
 ben - e - dic - tion Shed with - in these walls to - day.
 in Your glo - ry Ev - er - more with You to reign.
 one in glo - ry While un - end - ing a - ges run!

Text: Latin, c. 8th cent.; tr. John Mason Neale, 1818–66, alt. Tune: Henry Purcell, 1659–95, adapt. Text and tune: Public domain

✠ Confession and Absolution ✠

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

✠ Service of the Word ✠

Introit

P Call upon me in the day of trouble;

C **I will deliver you, and You shall glorify me.**

P With my whole heart I cry; answer me, O LORD!

C **I will keep Your statutes.**

P I call to You; save me,

C **that I may observe Your testimonies.**

P I rise before dawn and cry for help;

C **I hope in Your words.**

P My eyes are awake before the watches of the night,

C **that I may meditate on Your promise.**

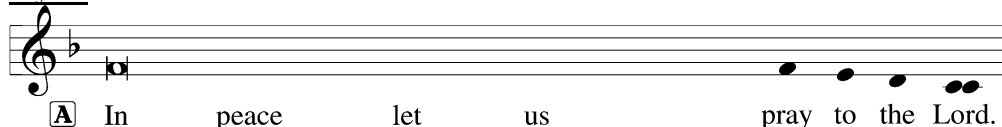
P Hear my voice according to Your steadfast love;

C **O LORD, according to your justice give me life.**

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Kyrie

LSB p.204



Various petitions are offered, each concluding:

A ...let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

A Help, save, comfort and defend us, gracious Lord.



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Genesis 18:20–33

²⁰Then the LORD said, “Because the outcry against Sodom and Gomorrah is great and their sin is very grave, ²¹I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know.” ²²So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. ²³Then Abraham drew near and said, “Will you indeed sweep away the righteous with the wicked? ²⁴Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? ²⁵Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” ²⁶And the LORD said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.” ²⁷Abraham answered and said, “Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. ²⁸Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” ²⁹Again he spoke to him and said, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” ³⁰Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” ³¹He said, “Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” ³²Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.” ³³And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy. With the heart one believes and is justified, and with the mouth one confesses and is saved.

Epistle

Colossians 2:6–19

⁶Therefore, as you received Christ Jesus the Lord, so walk in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. ⁸See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have been filled in him, who is the head of all rule and authority. ¹¹In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, ¹²having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. ¹³And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, ¹⁴by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him. ¹⁶Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. ¹⁷These are a shadow of the things to come, but the substance belongs to Christ. ¹⁸Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, ¹⁹and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 11:1-13

P The Holy Gospel according to St. Luke, the eleventh chapter.

C Glory to You, O Lord.

¹Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” ²And he said to them, “When you pray, say: “Father, hallowed be your name. Your kingdom come. ³Give us each day our daily bread, ⁴and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation.” ⁵And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves, ⁶for a friend of mine has arrived on a journey, and I have nothing to set before him’; ⁷and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything’? ⁸I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him

whatever he needs. ⁹And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. ¹⁰For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. ¹¹What father among you, if his son asks for a fish, will instead of a fish give him a serpent; ¹²or if he asks for an egg, will give him a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Sit

Hymn of the Day

LSB #773 Hear Us, Father, When We Pray



1	Hear	us,	Fa -	ther,	when	we	pray,	Through	Your	Son	and
2	When	we	know	not	what	to	say	And	our	wound -	ed
3	Je -	sus,	ad -	vo -	cate	on	high,	Sac -	ri -	ficed	on
4	By	Your	Spir -	it	now	at -	tend	To	our	prayers	and



in Your Spir - it. By Your Spir - it's Word con - vey
souls are plead - ing, May Your Spir - it, night and day,
Cal - v'ry's al - tar, Through Your priest - ly blood we cry:
sup - pli - ca - tions, As like in - cense they as - cend



All that we through Christ in - her - it,
Groan with - in us in - ter - ced - ing;
Hear our prayers, though they may fal - ter;
To Your heav'n - ly hab - i - ta - tions.



That as bap - tized heirs we may Tru - ly pray.
By His sighs, too deep for words, We are heard.
Place them on Your Fa - ther's throne As Your own.
May their fra - grance waft a - bove, God of love.

Text: Chad L. Bird, 1970 Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen
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Sermon

“Teach Us to Pray”

Rev. Dr. Jedidiah Maschke

Stand

Prayer of the Church

P Lord, in Your mercy,

C hear our prayer.

(at the end of the prayers)

P ...one God, now and forevermore.

C Amen.

Sit

Offering

Please take the plate from the usher and pass it down the row to the next person sitting near you.

Stand

Offertory

LSB #955 Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

The musical score is written on six staves in G major (one sharp, F#) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The piece concludes with a double bar line on the sixth staff.

Text: John W. Arthur, 1922–80 Tune: Richard W. Hillert, 1923–2010

Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003898

✠ Service of the Sacrament ✠

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

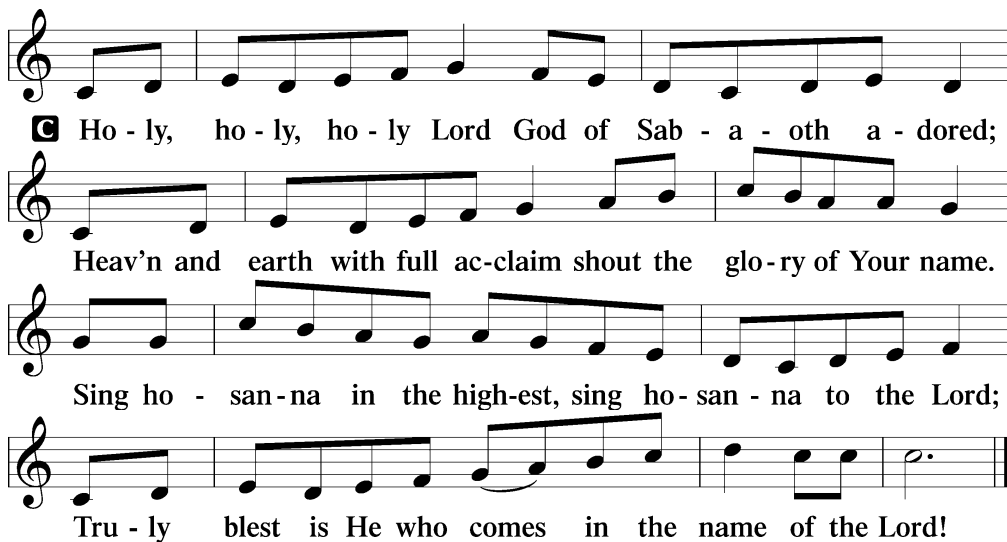
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho- san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also, He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

Please fill out a white communion card and leave it in the basket next to the hand sanitizer as you come forward for communion. If you have not communed with us before, please see our statement of belief about communion on the inside front cover of the bulletin. If you prefer a gluten-free wafer, please ask the pastor for one. Also available in the center of the communion trays are two individual cups with water and a drop of wine.

LSB #766 Our Father, Who from Heaven Above



1 Our Fa - ther, who from heav'n a - bove Bids all of us to
 2 Your name be hal - lowed. Help us, Lord, In pu - ri - ty to
 3 Your king - dom come. Guard Your do - main And Your e - ter - nal
 4 Your gra - cious will on earth be done As it is done be -



live in love As mem - bers of one fam - i - ly And
 keep Your Word, That to the glo - ry of Your name We
 righ - teous reign. The Ho - ly Ghost en - rich our day With
 fore Your throne, That pa - tient - ly we may o - bey Through -



pray to You in u - ni - ty, Teach us no thought - less words to
 walk be - fore You free from blame. Let no false teach - ing us per -
 gifts at - ten - dant on our way. Break Sa - tan's pow'r, de - feat his
 out our lives all that You say. Curb flesh and blood and ev - 'ry



say But from our in - most hearts to pray.
 vert; All poor de - lud - ed souls con - vert.
 rage; Pre - serve Your Church from age to age.
 ill That sets it - self a - gainst Your will.

5 Give us this day our daily bread,
 And let us all be clothed and fed.
 Save us from hardship, war, and strife;
 In plague and famine, spare our life,
 That we in honest peace may live,
 To care and greed no entrance give.

Who hurt us by the way they live.
 Help us in our community
 To serve each other willingly.

6 Forgive our sins, Lord, we implore,
 That they may trouble us no more;
 We, too, will gladly those forgive

7 Lead not into temptation, Lord,
 Where our grim foe and all his horde
 Would vex our souls on ev'ry hand.
 Help us resist, help us to stand
 Firm in the faith, a mighty host,
 Through comfort of the Holy Ghost.

8 From evil, Lord, deliver us;
The times and days are perilous.
Redeem us from eternal death,
And, when we yield our dying breath,
Console us, grant us calm release,
And take our souls to You in peace.

9 Amen, that is, so shall it be.
Make strong our faith in You, that we
May doubt not but with trust believe
That what we ask we shall receive.
Thus in Your name and at Your Word
We say, "Amen, O hear us, Lord!"

Text: Martin Luther, 1483–1546; (sts. 1, 6, 8–9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 2–5, 7): tr. F. Samuel Janzow, 1913–2001, alt.

Tune: attr. Martin Luther, 1483–1546 Text (sts. 1, 6, 8–9): Public domain

Text (sts. 2–5, 7): © 1980 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003898 Tune: Public domain

LSB #779 Come, My Soul, with Every Care



1 Come, my soul, with ev - 'ry care, Je - sus loves to an - swer prayer;
2 Thou art com - ing to a King, Large pe - ti - tions with thee bring;
3 With my bur - den I be - gin: Lord, re - move this load of sin;
4 Lord, Thy rest to me im - part, Take pos - ses - sion of my heart;



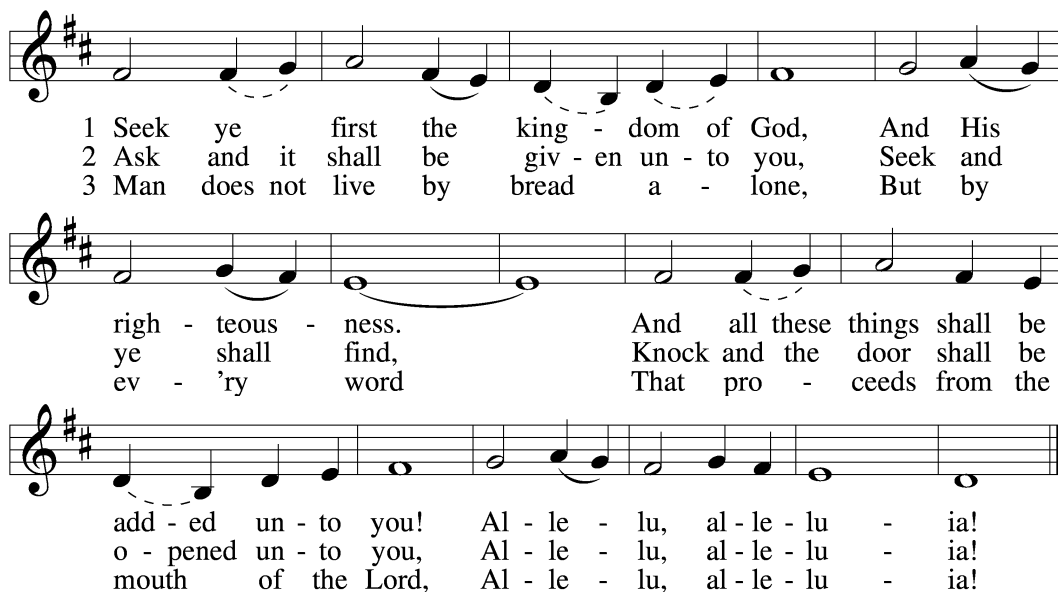
He Him - self has bid thee pray, There - fore will not turn a - way.
For His grace and pow'r are such None can ev - er ask too much.
Let Thy blood, for sin - ners spilt, Set my con - science free from guilt.
There Thy blood-bought right main - tain And with - out a ri - val reign.

5 While I am a pilgrim here,
Let Thy love my spirit cheer;
As my guide, my guard, my friend,
Lead me to my journey's end.

6 Show me what is mine to do;
Ev'ry hour my strength renew.
Let me live a life of faith;
Let me die Thy people's death.

Text: John Newton, 1725–1807, alt. Tune: Justin H. Knecht, 1752–1817 Text and tune: Public domain

LSB #712 Seek Ye First



1 Seek ye first the king - dom of God, And His
 2 Ask and it shall be giv - en un - to you, Seek and
 3 Man does not live by bread a - lone, But by

righ - teous - ness. And all these things shall be
 ye shall find, Knock and the door shall be
 ev - 'ry word That pro - ceeds from the

add - ed un - to you! Al - le - lu, al - le - lu - ia!
 o - pened un - to you, Al - le - lu, al - le - lu - ia!
 mouth of the Lord, Al - le - lu, al - le - lu - ia!

Text and tune: Karen Lafferty, 1948 Text and tune: © 1972 Maranatha! Music, admin. EMI. Used by permission: Congregation no. 10000327

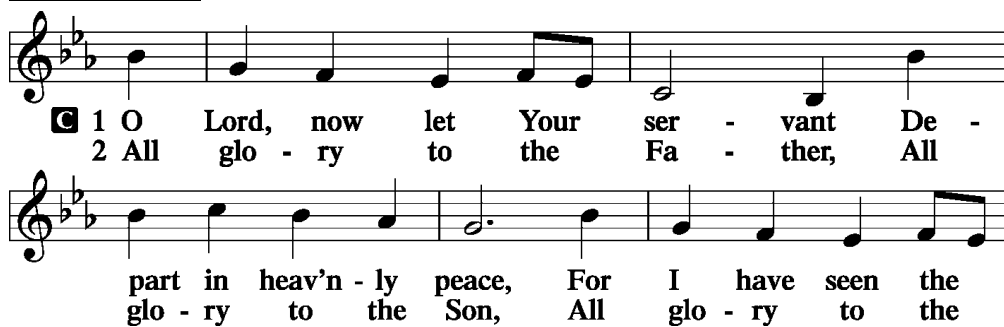
The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

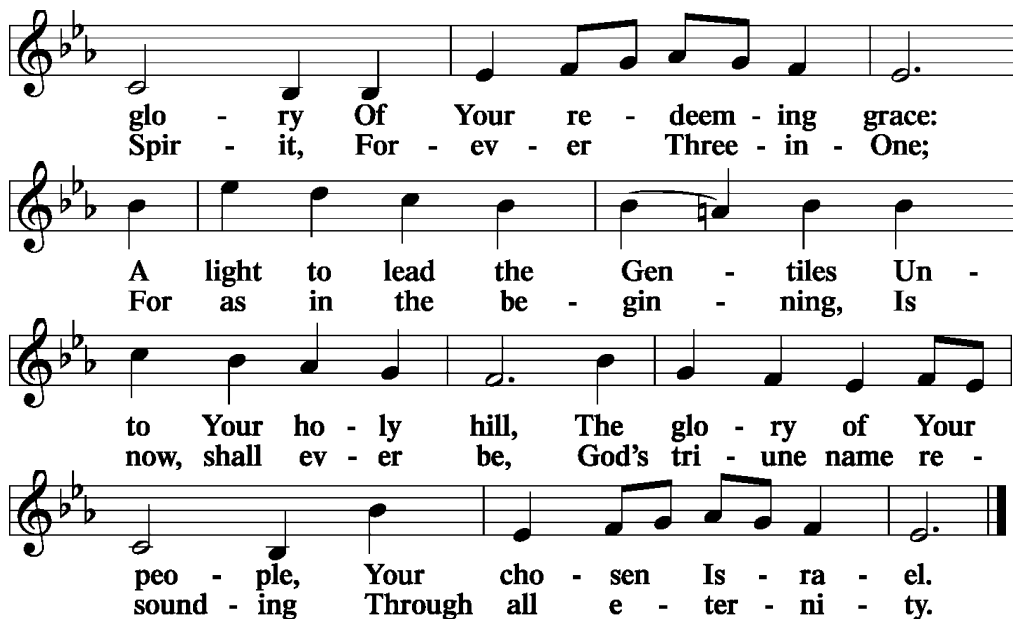
Stand

Nunc Dimittis



C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benedicamus

LSB p.212

A Let us bless the Lord.

C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn

LSB #770 What a Friend We Have in Jesus



- 1 What a friend we have in Je - sus, All our sins and griefs to bear!
2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
We should nev - er be dis-cour-aged— Take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
Can we find a friend so faith - ful Who will all our sor-rows share?
Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer.
In His arms He'll take and shield thee; Thou wilt find a sol-ace there.

Text: Joseph M. Scriven, 1819–86 Tune: Charles C. Converse, 1832–1918 Text and tune: Public domain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Silent Prayer & Postlude

Serving Next Sunday, August 3, 2025

<i>Preacher:</i>	Rev. Dr. Jedidiah Maschke
<i>Elder:</i>	Bob Spiker
<i>Ushers:</i>	Mike Harris, Dave Richison, Jim Gansberg, Philip Broderick
<i>Acolytes:</i>	Shane Barry
<i>Accompanist:</i>	Mark Swanson
<i>Altar Guild:</i>	Kathy Jackson



NOTE to All Members/Visitors: To connect your hearing aid to the **Assistive Listen** feature you will need a smart phone. Go to the app store and search for “Listen Everywhere” and install. Open the app and follow the directions. You can control the volume through your hearing aid volume buttons or the hearing aid app on your phone (if you have one installed.)

Operation Christmas Child Year-Round Shoebox Shopping

For the month of July, we would like donations of shirts, shorts, pants, dresses, socks, undergarments, flipflops, socks. Clothing items must be new please. Remember your items must fit in the red/green shoe box. Thank you to everyone who has donated items to this project. The yellow bin in the narthex has been emptied periodically because of your generosity. Any questions, please contact Bonnie Krenz.



Food bank is in great shape at this time.

Food bank is available for all members and/or visitors.

Food bank hours are Friday from 10am – noon.

Thank you for all your donations.

Elders' Corner: Please note below your elder may have changed. If you have something you would like to discuss with your Elder concerning the church and your life, please don't hesitate to contact him. If there is no answer, please leave a voicemail and/or message.

Members

Abbott – Cxyz
Dodd - Jenkins
Jones-Magrath
Manning - Smith
Soderstrom – Zuber

Your Elder is:

Bill Scott 909-838-2129
Bob Spiker 775-745-6316
Jarvis Manning 775-461-3493
Jimmy Poncsak 760-792-9014
Tom DuBos 360-608-6383

The Tides and the Propers

In the three year lectionary, the grouping of Sundays and their propers are tied into the five 'tides' of Ordinary Time this way;

Trinitytide	Proper 3 through 7
Apostles' Tide	Proper 8-13
Martyrs' Tide	Proper 14-20
Angels' Tide	Proper 21-25
Pre-Advent Tide	Proper 26 through Proper 29

The ties offer some gentle contours to this long stretch of weeks and months, which felicitously coincide with the basic trajectories of the *ordo salutis*. The tides of Ordinary Time also move with the changing of the natural seasons in the northern hemisphere from late spring through summer into autumn. As such, they coincide with the fundamental agricultural cycles of planting, cultivating, watering and weeding, pruning, and then harvesting just as the Old Testament yearly cycle of festivals closely followed the agricultural season. The Lord and His servants plant and nurture the seed of His Word, which bears the fruits of the cross in the life of His Church, culminating in the final harvest of the resurrection at the Last Day. (Lutheran Service Book Companion to the Services, pp.259,260).

Submitted by Bill Scott

Sunday Morning Bible Study

Join us for a study led by Pastor Maschke. Together, we will delve into the **Augsburg Confession**, a cornerstone of Lutheran doctrine that boldly proclaims the truths of Scripture and our faith.

Studying the Augsburg Confession is not just a look at history—it's an opportunity to understand what we believe, why we believe it, and how it shapes our lives today. This confession of faith provides clarity on essential teachings such as grace, justification, and the sacraments, helping us grow in confidence as we live and share our faith in a complex world.

Copies of the Augsburg Confession are available to take home for \$8. Whether you're new to Lutheranism or seeking to deepen your knowledge, this study is for you. We look forward to learning together!

Lutherans for Life

"Equipping Lutherans and their neighbors to be gospel-motivated voices for life"

Life Thought:

July 27 – Pentecost VII (Proper 12C)

Surprise pregnancies and terminal diagnoses involve more than just political controversies or worldly concerns. Human lives embody spiritual matters because they arrive as the work, purpose, and property of God's hands (Psalm 138:8). Who needs abortion or assisted suicide when the Heavenly Father urges us to ask for, expect, and await miracles (Luke 11:9-10).

JOIN THE 2025 LUTHERANS FOR LIFE NATIONAL CONFERENCE!: FEARFULLY AND WONDERFULLY MADE

September 24-26, 2025

Great Wolf Lodge • Colorado Springs, Colorado

Early registration until July 15th!

Get equipped to deal with life issues with Gospel-motivated speakers including:

Jim Daly | Focus on the Family

- Jack Phillips | Masterpiece Cakeshop
- Judge Ruth Neely
- Joy Pullman
- Rev. Dr. Aric Fenske | Lutherans For Life

Visit Lutheransforlife.org or speak with Melissa Asmamaw for more information.

A few weeks ago, I (Pastor Maschke) was back in Concord, California where I served as pastor at First Lutheran Church from 2008-2016. One of the things that's changed about the neighborhood was this building, pictured below. This is Shiva Murugan Hindu Temple. This colorful building stands out as the tallest building in the neighborhood. It is also built on the former site of First Lutheran Church.



July mite offerings will support the project Hindu Mission Outreach Our Savior Lutheran Ministries, Livermore CA.

The Bay Area is home to a growing population of Hindu adherents. As a world view, Hinduism presents a challenge for the average Lutheran church member who seeks to understand their Hindu neighbors and co-workers. To present, the Gospel well, the cultural and religious context of those we desire to reach must be understood. This grant will serve as a three year start up for equipping LCMS congregations in the Bay Area and beyond to reach their Hindu neighbors with the Gospel of Jesus Christ. Last month's mite offering was \$59.28.

Upcoming Events

The Outreach Committee will meet on Tuesday, July 29th at noon. *Everyone is welcome to attend and share ideas about how the church can reach out to others within the church and reach out to the community around the church.*

August 3rd is Mite Box Sunday. Please bring your “mite-ty” change next Sunday and place it in the large mite box. All donations are sent on to the California, Nevada, Hawaii LWML District for the mission projects.

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Baseball – who loves baseball? – ever been to an Ace’s game in Reno? Interested parties, please put your name and number on the sign up sheet in the narthex. Other churches in the area are planning to attend this same night. The date will be August 31st and the tickets will be around \$40.00 – we will have carpooling available. So let’s go out to the ballgame and have some hot dogs and cracker jack as a fun fellowship church group.

Any questions, ask Lora, the church secretary.

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Annual Men’s Retreat in California is coming up 9/19 – 9/21 – If any men are interested in attending, please take the flyer and register.

Attendees so far are Pastor Maschke, Bob Spiker, Bill Scott, Tom Ruhoff, Sam Radtke, Duane Allen and Mike Harris.

Save the Date – Annual church Picnic September 7th

We will again hold the annual church picnic with Divine Service at Mills Park in Carson City. There will be NO church service at the church that day. Church will supply the main BBQ course and all members and visitors are invited to bring their favorite side dish or dessert to share.

Note the time for the service will be 10:30am.

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Weekly Prayer Page

"And this is the confidence that we have toward him, that if we ask anything according to His will He hears us." (1 John 5:14)

Remember in Your Prayers – (New Additions noted in Bold print)

DeAnna McDaniel Blomberg
& her daughter & granddaughter
medical issues

Judi Bugg – *health issues*
(*Delbert Bugg's mother*)

Grace Marie – *medical issues*
(*Lynn Tappan's great niece*)

Eric & Ann Granberg – cancer issues – relative
of Tom Ruhoff

Richard & Sandra Hartley
medical issues

Ernie Hernandez – *health issues*
(*Austin Stone's father-in-law*)

John Huss – *brain tumor recurrence*
(*Maschke family friend*)

Gale Jackson – *medical issues*

Amanda Kilbourn – *health issues*
(*Heather Bugg's friend*)

Lisa Lariviere (*Rindi Fredlund's mother*)

Darlene McClurg – *medical issues*

Norm Milz – *medical issues*
(*Retired pastor of Shepherd of the Sierra*)

Mike Tappan – *medical issues*
(*Lynn Tappan's husband*)

Allyson Underwood – *cancer*

Karen Woodmansee
coping with medical issues

Deacon Mike Hudson – *Pastoral Training*
(*Bethany Lutheran Church, Hawthorne, NV*)

Guidelines for the Weekly Prayer Page

- 1) Anyone requesting prayers from the church must receive permission from the person before adding him/her.
- 2) People will be added to the prayer list for two weeks, after which they will be removed, or by contacting the Church Secretary, be included for another two weeks.
- 3) Prayers will be offered for the friends and family of the deceased until three weeks after the memorial/funeral service or burial.

If you have any questions or concerns about these guidelines, please speak to your Elder, Lora Spiker, the Church Secretary, or Pastor Maschke. Please submit your prayer request with pertinent information to the Church Office by Wednesday.



Armed Forces:

Justin Jorstad (*Sally & Wayne Allen's grandson*)
Jonathan Krenz – Navy (*David & Bonnie Krenz's son*)

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