#### **Prelude**

#### Announcements

#### Stand

#### **Opening Prayer and Opening Hymn** LSB #525 Crown Him with Many Crowns



Tune: George J. Elvey, 1816–93 Text and tune: Public domain

### + Confession and Absolution +

The sign of the cross may be made by all in remembrance of their Baptism.

- $\blacksquare$  In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- ▶ Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

# C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

▶ Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.

## + Service of the Word +

#### <u>Introit</u>

- **P** The heavens declare the glory of God,
- **C** and the sky above proclaims His handiwork.
- **P** Day to day pours out speech,
- **C** and night to night reveals knowledge.
- P Their measuring line goes out through all the earth, and their words to the end of the world.
- **C** In them He has set a tent for the sun,
- $\mathbf{P}$  which comes out like a bridegroom leaving his chamber,
- **C** and, like a strong man, runs its course with joy.
- **P** Its rising is from the end of the heavens, and its circuit to the end of them,
- **C** and there is nothing hidden from its heat. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.



Various petitions are offered, each concluding:



A Help, save, comfort and defend us, gracious Lord.





#### Salutation and Collect of the Day

**P** The Lord be with you.

- **C** And also with you.
- **P** Let us pray.

Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Sit Old Testament Reading

<sup>10</sup>"Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; <sup>11</sup>that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance." <sup>12</sup>For thus says the LORD: "Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. <sup>13</sup>As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. <sup>14</sup>You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the LORD shall be known to his servants, and he shall show his indignation against his enemies."

A This is the Word of the Lord.C Thanks be to God.

<u>Solo</u>

"He is Exalted"

sung by Marie Broderick

Isaiah 66:10–14

#### **Epistle**

<sup>1</sup>Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. <sup>2</sup>Bear one another's burdens, and so fulfill the law of Christ. <sup>3</sup>For if anyone thinks he is something, when he is nothing, he deceives himself. <sup>4</sup>But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. <sup>5</sup>For each will have to bear his own load. <sup>6</sup>One who is taught the word must share all good things with the one who teaches. <sup>7</sup>Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. <sup>8</sup>For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. <sup>9</sup>And let us not grow weary of doing good, for in due season we will reap, if we do not give up. <sup>10</sup>So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. . . .

<sup>14</sup>But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision counts for anything, nor uncircumcision, but a new creation. <sup>16</sup>And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God. <sup>17</sup>From now on let no one cause me trouble, for I bear on my body the marks of Jesus. <sup>18</sup>The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

A This is the Word of the Lord.C Thanks be to God.





#### Holy Gospel

Luke 10:1-20

**P** The Holy Gospel according to St. Luke, the tenth chapter.

#### **G** Glory to You, O Lord.

<sup>1</sup>After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. <sup>2</sup>And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go your way; behold, I am sending you out as lambs in the midst of wolves. <sup>4</sup>Carry no moneybag, no knapsack, no sandals, and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace be to this house!' <sup>6</sup>And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup>And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup>Whenever you enter a town and they receive you, eat what is set before you. <sup>9</sup>Heal the sick in it and say to them, 'The kingdom of God has come near to you.' <sup>10</sup>But whenever you enter a town and they do not receive you, go into its streets and say, <sup>11</sup>'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' <sup>12</sup>I tell you, it will be more bearable on that day for Sodom than for that town. <sup>13</sup>"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. <sup>14</sup>But it will be more bearable in the judgment for Tyre and Sidon than for you. <sup>15</sup>And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades. <sup>16</sup>"The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me." <sup>17</sup>The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" <sup>18</sup>And he said to them, "I saw Satan fall

like lightning from heaven. <sup>19</sup>Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. <sup>20</sup>Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.

#### **Apostles'** Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

#### Sit Hymn of the Day LSB #649 Blest Be the Tie That Binds Ο 0 1 Blest the binds Our hearts in Chris - tian be tie that love; 2 Be - fore our Fa - ther's throne ar - dent prayers; We pour our 3 We share our mu - tual Our bur - dens bear, woes, mu - tual 4 When here our path - ways suf - fer part, We bit - ter pain; 5 From sor-row, toil, and pain, And sin we shall be free



#### **Sermon**

"A Prayer for the Unprepared"

Rev. Dr. Jedidiah Maschke

Stand Prayer of the Church

P Lord, in Your mercy,C hear our prayer.

(at the end of the prayers)

**P** ... one God, now and forever.

**C** Amen.

Sit
Mite Offering

#### **Offering**

Please take the plate from the usher and pass it down the row to the next person sitting near you.

## + Service of the Sacrament +

#### Stand

#### **Preface**

- **P** The Lord be with you.
- **C** And also with you.

- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### Prayer of Thanksgiving

▶ Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

#### Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also, He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.



#### Sit Distribution

Please fill out a white communion card and leave it in the basket next to the hand sanitizer as you come forward for communion. If you have not communed with us before, please see our statement of belief about communion on the inside front cover of the bulletin. If you prefer a gluten-free wafer, please ask the pastor for one. Also available in the center of the communion trays are two individual cups with water and a drop of wine.

LSB #816 From All That Dwell Below the Skies



Tune: Geistliche Kirchengesäng, 1623, Köln Text and tune: Public domain



**Battle Hymn of the Republic** 



grapes of wrath are stored; He has loosed the fate - ful light-ning of His fore His judg-ment seat. Oh, be swift, my soul, to an - swer Him; be fig - ures you and me. As He died to make men ho - ly, let us



LSB #895 Now Thank We All Our God



Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

#### LSB #837 Lift High the Cross





Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt. Tune: Sydney H. Nicholson, 1875–1947 Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003898

#### **The Dismissal**

**C** Amen.





#### **Post-Communion Collect**

**P** Let us pray.

O God, the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**Benedicamus** 

- **P** Let us bless the Lord.
- **C** Thanks be to God.

#### **Benediction**

- The Lord bless you and keep you.
   The Lord make His face shine on you and be gracious to you.
   The Lord look upon you with favor and + give you peace.
- **C** Amen.

#### <u>Closing Hymn</u>



Tune: Thesaurus Musicus, c. 1740, London Text and tune: Public domain

#### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.

#### Silent Prayer & Postlude

### Serving Next Sunday, July 13, 2025

Preacher:	Rev. Dr. Jedidiah Maschke
Elder:	Bill Scott
Ushers:	John Monson, Del Bugg, Curt Drumm, Stan Zuber
Acolytes:	Shane Barry
Accompanist:	Beverly Baumgartner
Altar Guild:	Randy McVinnie



**NOTE to All Members/Visitors**: To connect your hearing aid to the <u>Assistive</u> <u>Listen</u> feature you will need a smart phone. Go to the app store and search for *"Listen Everywhere"* and install. Open the app and follow the directions. You can control the volume through your hearing aid volume buttons or the hearing

aid app on your phone (if you have one installed.)

### **Operation Christmas Child Year-Round Shoebox Shopping**

For the month of <u>June</u>, we would like donations of small balls, Lego sets, slinky, yo-yo's, magnets, finger puppets. No knives, toy guns or military figures or war related items please. Remember your items must fit in the red/green shoe box. Thank you to everyone who has donated items to this project. The yellow bin in the narthex has been emptied periodically because of your generosity. Any questions, please contact Bonnie Krenz.



Food bank is in need of canned tuna & chicken & salmon, toilet paper, and spaghetti sauce, jelly/jam, cereal – hot or cold, canned potatoes and canned tomato sauce and cup-o-soups, toilet paper and

laundry detergent at this time.

Food bank is available for all members and/or visitors. Food bank hours are Friday from 10am – noon.

Thank you for all your donations.

*Elders' Corner*: Please note below your elder may have changed. If you have something you would like to discuss with your Elder concerning the church and your life, please don't hesitate to contact him. If there is no answer, please leave a voicemail and/or message.

Members	Your Elder is:	
Abbott – Czyz	Bill Scott	909-838-2129
Dodd - Jenkins	Bob Spiker	775-745-6316
Jones-Magrath	Jarvis Manning	775-461-3493
Manning - Smith	Jimmy Poncsak	760-792-9014
Soderstrom – Zuber	Tom DuBos	360-608-6383

#### Sunday Morning Bible Study

Join us for a study led by Pastor Maschke. Together, we will delve into the **Augsburg Confession**, a cornerstone of Lutheran doctrine that boldly proclaims the truths of Scripture and our faith.

Studying the Augsburg Confession is not just a look at history—it's an opportunity to understand what we believe, why we believe it, and how it shapes our lives today. This confession of faith provides clarity on essential teachings such as grace, justification, and the sacraments, helping us grow in confidence as we live and share our faith in a complex world.

Copies of the Augsburg Confession are available to take home for \$8. Whether you're new to Lutheranism or seeking to deepen your knowledge, this study is for you. We look forward to learning together!

\_\_\_\_\_

Thank you to everyone who has contributed to the Youth Group trip – We made it!! Any additional monies will be kept in a special fund for the next Youth trip.

#### Lutherans for Life

"Equipping Lutherans and their neighbors to be gospel-motivated voices for life"

### July 6

"As you walk the path of life with your neighbor, learn and celebrate the depth and breadth of the infinite worth of their life—whether they are preborn, homeless, destitute, dying, friend, or foe. Learn, through the trials set before you and the sacrifices you make to improve the life of your neighbor, the awesome worth of life. Life is sacred. Every life matters."

*Rev.* Robert Mohns, Lutheran Church–Canada – A Life Quote from Lutherans For Life • <u>lutheransforlife.org</u>

### **Upcoming Events**

\_\_\_\_\_\_

Today, July 6 is Mite Box Sunday. Please bring your "mite-ty" change next Sunday and place it in the large mite box. All donations are sent on to the California, Nevada, Hawaii LWML District for the mission projects,

## Agenda

## Special Voters Meeting For approval of the church and school budgets. Copies of the budgets are available in the narthex.

Sunday, July 13, 2025

Following the morning church service All members are invited to attend!!

#### July 14 – 18th, 2025 Math Craft Numberverse Builders

Math Crafters is a summer camp for rising 5<sup>th</sup> – 8<sup>th</sup> graders that blends digital adventure with real-world learning. Campers enter into a creative universe shaped by math, where they take on epic quests, build civilizations, and solve challenges using logic, design, and problem-solving. Throughout the week students strengthen their math skills and apply them through hands-on STEM activities, culminating in a student showcase on Friday, July 18. The camp offers two learning tracks – Foundational Support for students needing extra help and Enrichment for those ready to dive deeper-based on a brief assessment or teacher/parent input.

Optional extended care is available for working families from 8-8:30am and 2:15-5pm.

Please see flyer in narthex for more information.

July 15<sup>th</sup>, You are invited to a Life Line Screening Event being held at Bethlehem Lutheran Church. Please see the flyer in the narthex to book your appointment.

 August 1 – 3, 2025 California Nevada Hawaii District Women's Retreat will be held at St. Francis Retreat Center in San Juan Bautista, CA. More information and the registration form can be found at https://lwmlcnh.org/wpcontent/uploads/2025/03/2025-retreat-registration-form-1.pdf. If interested, contact Bonnie or Hannah Krenz, Diane Drumm, or Kathy Jackson so we can carpool.

Baseball – who loves baseball? – ever been to an Ace's game in Reno? Interested parties, please put your name and number on the sign up sheet in the narthex. Other churches in the area are planning to attend this same night. The date will be August 31<sup>st</sup> and the tickets will be around \$40.00 – we will have carpooling available. So let's go out to the ballgame and have some hot dogs and cracker jack as a fun fellowship church group. Any questions, ask Lora, the church secretary. Annual Men's Retreat in California is coming up 9/19 - 9/21 – If any men are interested in attending, please give your name to Pastor or Lora to get on the list for further information. Flyers now available.

Attendees so far are Pastor Maschke, Bob Spiker, Bill Scott, Tom Ruhoff, Sam Radtke,B Duane Allen and Mike Harris.

### The Time of the Church

The non-festival half of the Church Year, that is, the 'Time of the Church', began following the Feast of the Holy Trinity. This long stretch of Sundays is also known in some circles as "Ordinary Time". It is "ordinary", not in the sense of mundane or unimportant, but as that which is normal and normative, as the baseline standard of the church's ongoing life on each. During this time, the church settles into the regular rhythm and stable patterns of practice within which the people of God are able to rest themselves and to grow and mature in the confidence of their confessions.

In Around the Year with the Trapp Family (1955) Maria Augusta von Trapp describes the second half of the Church year, following Pentecost and Holy Trinity, as "the Green Meadow" because of the green paraments and vestments that are used in the Sundays throughout the Time of the Church. The image of a green meadow is especially appropriate to the character of this time, which is tranquil, peaceful and gentle, yet living and life giving. Here, the nations find a home in the lush green pastures of the Word of Christ and in the outstretched branches of His tree of life. (Lutheran Service Book, Companion to the Services, pp 255/256).

Summited by Bill Scott

### Weekly Prayer Page

"And this is the confidence that we have toward him, that if we ask anything according to His will He hears us." (1 John 5:14) Remember in Your Prayers – (New Additions noted in Bold print)

DeAnna McDaniel Blomberg & her daughter & granddaughter medical issues Judi Bugg - health issues (Delbert Bugg's mother) Grace Marie – medical issues (Lynn Tappan's great niece) Eric & Ann Granberg - cancer issues - relative of Tom Ruhoff Richard & Sandra Hartley medical issues Ernie Hernandez – *health issues* (Austin Stone's father-in-law) John Huss – brain tumor recurrence (Maschke family friend) Gale Jackson – medical issues

Amanda Kilbourn – health issues (Heather Bugg's friend) Lisa Lariviere (Rindi Fredlund's mother) Darlene McClurg – medical issues Norm Milz – medical issues (Retired pastor of Shepherd of the Sierra) Mike Tappan – medical issues (Lynn Tappan's husband) Allyson Underwood – cancer Family & Friends of Colin Wigglesworth – passed away 6/4 – husband of Kathleen Karen Woodmansee coping with medical issues Deacon Mike Hudson – Pastoral Training (Bethany Lutheran Church, Hawthorne, NV)

#### **Guidelines for the Weekly Prayer Page**

- 1) Anyone requesting prayers from the church must receive permission from the person before adding him/her.
- 2) People will be added to the prayer list for two weeks, after which they will be removed, or by contacting the Church Secretary, be included for another two weeks.
- 3) Prayers will be offered for the friends and family of the deceased until three weeks after the memorial/funeral service or burial.

If you have any questions or concerns about these guidelines, please speak to your Elder, Lora Spiker, the Church Secretary, or Pastor Maschke. Please submit your prayer request with pertinent information to the Church Office by Wednesday.

**Armed Forces:** Justin Jorstad (Sally & Wayne Allen's grandson) Jonathan Krenz – Navy (David & Bonnie Krenz's son)

------